AMENDED NOTICE OF OFFICES FOR WHICH CANDIDATES WILL BE NOMINATED AT THE JUNE 12, 2012, PRIMARY ELECTION

Filing date: March 5 – March 16, 2012

OFFICES TO BE FILED WITH THE SECRETARY OF STATE

STATEWIDE OFFICES

One United States Senator - Six Year Term

DISTRICT OFFICES

One Representative in Congress, District 2 - Two Year Term
One Member State Assembly, District 38 - Two Year Term
One Member University Board of Regents, District 9 - Four Year Term
One Member State Board of Education, District 2 - Four Year Term

OFFICES TO BE FILED WITH THE COUNTY CLERK

PARTISAN CHURCHILL COUNTY OFFICES

Two County Commissioners

District 1 - Four Year Term

District 3 - Four Year Term

NON-PARTISAN CHURCHILL COUNTY OFFICES

Three Members-at-Large, School Board Trustee - Four Year Term
*One Member-at-Large, School Board Trustee - Unexpired Two Year Term
Two Members-at-Large, Mosquito, Vector & Weed Abatement Board - Four Year Term
*Added since original publication

All candidates filing for office must present identification and proof of current residence. Filing fee must be paid by cash, cashier's check, or certified check (NRS 293.193).

CONTACT INFORMATION:

Kelly G. Helton, Churchill County Clerk/Treasurer 155 N. Taylor Street, Suite 110 Fallon, NV 89406 775-423-6028 www.churchillcounty.org Nevada Secretary of State 775-684-5705 www.nvsos.gov

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