CHURCHILL COUNTY PLANNING COMMISSION CHURCHILL COUNTY, NEVADA

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NOTICE OF PUBLIC MEETING

PLACE OF MEETING: Churchill County Administration Complex, 155 North Taylor Street, **Room 102,** Fallon, Nevada.

DATE & TIME: Tuesday, November 26, 2013 at 6:30 p.m.

TYPE OF MEETING: Regularly scheduled Planning Commission Workshop Meeting

Notes:

- 1. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter241). Except as otherwise provided for by law, these meetings are open and public.
- 2. Action will be taken on all agenda items, unless otherwise noted.
- 3. The Commission may combine two or more agenda items, remove an item from the agenda, delay discussion relating to an item on the agenda, or act upon agenda items in a different order than is stated on this notice.
- 4. In the interest of time, the Planning Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment: The limit is three (3) minutes; participants are encouraged to submit written comments for inclusion in the public record.
- 5. Persons providing public comment are respectfully encouraged to refrain from the provision of unduly repetitious comment.
- 6. Any statement made by a member of the Planning Commissioners during the public meeting is absolutely privileged.
- 7. Any person may obtain copies of the supporting materials for this meeting by requesting them from the Churchill County Planning Department at 155 N. Taylor St., Suite #194, Fallon, Nevada, or by calling 775-423-7627.

Agenda:

CALL TO ORDER

- 1. Verification of the posting of the Agenda.
- 2. Review and Adoption of Agenda: Action to approve the agenda as submitted or revised.
- 3. Pledge of Allegiance.
- 4. Public Comment: Comment upon matters not on agenda.
- 5. Planning Commission Training for review of various applications and necessary findings of fact
- **6. Public Comment:** Comment upon matters not on agenda.

ADJOURNMENT