325 Sheckler Road, Fallon, Nevada 89406 (775) 423-7733 (775) 423-7734 Fax

Churchill County Park and Recreation Commission
325 Sheckler Road
Fallon, Nevada 89406

******NOTICE OF PUBLIC MEETING******

PLACE OF MEETING: Residence of Mr. & Mrs. Francke, 5555 Rivers Edge Drive, Fallon, Nevada.
DATE & TIME: December 3, 2013 at 6:00 PM
TYPE OF MEETING: Regular Schedule Park and Recreation Commission Meeting
with a pot luck dinner to follow after adjournment.

Notes:

I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as provided for by law, these meetings are open and public.

II. Action will be taken on all agenda items, unless otherwise noted.

III. The agenda is a tentative schedule. The Park and Recreation Commission may act upon agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.

IV. The Park and Recreation Commission may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

V. In the interest of time, the Park and Recreation Commission reserves the right to impose uniform time limits upon matters devoted to public comment.

VI. Any statement made by a member to the Park and Recreation Commission during the public meeting is absolutely privileged.

Agenda

1 **Call to Order.**
2. **Verification of Posting of Agenda.**
3. **Review and Adoption of Agenda:** Action to approve the agenda as submitted or revised.
4. **Review and Adoption of Minutes:** November 5, 2013
5. **Public Comments:** Comments upon matters not on agenda.
6. **Letters Received:** None
7. **Old Business:**
   There is no Old Business to discuss.
8. **New Business:**
   There is no New Business to discuss.
9. **Committee and Departmental Reports:**
   a. Directors Report
   1: Department Updates
   2: Event Updates
10. **Consider Future Agenda Items.**
11. **Commissioner Reports.**
12. **Public Comment:** Comments upon matters not on agenda.
13. Set **next Park and Recreation Commission meeting date and time.**
14. **Adjournment.**

15. Affidavit of Posting:

STATE OF NEVADA }
COUNTY OF CHURCHILL, } ss.

I, Cindy Wright, Administrative Aide for Churchill County Parks and Recreation, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting on or before the 21st day of November, 2013 , at the following locations in Churchill County, Nevada

1. 5555 Rivers Edge Drive, Fallon, Nevada
2. Churchill County Multi-Purpose Building
3. Churchill County Administration Office
4. Churchill County Parks and Recreation Office
5. The Churchill County Park and Recreation Website @www.churchillcounty/parksnrec.org

_____

On this 21st day of November, 2013, before me a Notary Public, personally appeared Cindy Wright, known to me to be the person described in and who executed the foregoing instrument

_____
Notary Public

Endnotes:

Disclosures:

*******Churchill County is an equal opportunity provider and employer*

Accommodations:

**Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Parks and Recreation, 325 Sheckler Road, in writing or by calling 423-7733 at least two days in advance.*

Procedures:

**In accordance with NRS 241, those items marked with an asterisk may require an action by the Park and Recreation Commission.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of Park and Recreation Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

Churchill County, Nevada, a political subdivision of the State of Nevada, is an equal opportunity provider and employer and is prohibited from discrimination on the Basis of race, color, national origin, sex, age, ordisability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TDD)