



Churchill County Park and Recreation Commission  
325 Sheckler Road  
Fallon, Nevada 89406

**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

PLACE OF MEETING: Churchill County Multi-Purpose Building, 225 Sheckler Road, Fallon, Nevada.

DATE & TIME: January 20, 2015 at 7:00 P.M.

TYPE OF MEETING: Regular Schedule Park and Recreation Commission Meeting.

**Notes:**

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as provided for by law, these meetings are open and public.***
- II. Action will be taken on all agenda items, unless otherwise noted.***
- III. The agenda is a tentative schedule. The Park and Recreation Commission may act upon agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.***
- IV. The Park and Recreation Commission may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.***
- V. In the interest of time, the Park and Recreation Commission reserves the right to impose uniform time limits upon matters devoted to public comment.***
- VI. Any statement made by a member to the Park and Recreation Commission during the public meeting is absolutely privileged.***

**Agenda**

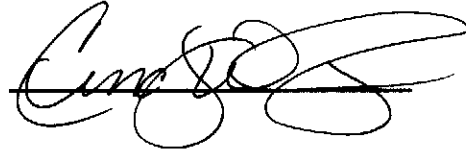
- 1. Call to Order.**
- 2. Public Comments:** Comments upon matters not on agenda
- 3. Verification of Posting of Agenda.**
- 4. Review and Adoption of Agenda:** Action to approve the agenda as submitted or revised.
- 5. Review and Adoption of Minutes:** December 2, 2014
- 6. Letters Received:** None
- 7. New Business:**
  - a. \*Election of Officers – action item**
  - b. \* Discuss and Possible Action Regarding 2015/2016 Budget – action item**
- 8. Old Business:**
  - a \*Update on Fairground Announcer Stand Issues – action item**
  - b \*Update on Concession Stand Use by Leagues – action item**
- 9. Committee and Departmental Reports:**
  - a. Directors Report**
    - 1: Department Updates**
    - 2: Event Updates**
    - 3: Informational Items:**
- 10. Consider Future Agenda Items.**
- 11. Commissioner Reports.**
- 12. Public Comment:** Comments upon matters not on agenda
- 13. Set Park and Recreation Commission meeting date**
- 14. Adjournment.**

15. Affidavit of Posting:

STATE OF NEVADA }  
COUNTY OF CHURCHILL, } ss.

I, Cindy Wright, Administrative Aide for Churchill County Parks and Recreation, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting on or before the 13<sup>th</sup> day of January, 2015, at the following locations in Churchill County, Nevada

1. Churchill County Multi-Purpose Building
2. Churchill County Administration Office
3. Churchill County Parks and Recreation Office
4. The Churchill County Park and Recreation Website @www.churchillcounty/parksnrec.org



On this 13<sup>th</sup> day of January, 2015, before me a Notary Public, personally appeared Cindy Wright, known to me to be the person described in and who executed the foregoing instrument



  
Notary Public

**Endnotes:**

**Disclosures:**

*\*Churchill County is an equal opportunity provider and employer*

**Accommodations:**

*\*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Parks and Recreation, 325 Sheckler Road, in writing or by calling 423-7733 at least two days in advance.*

**Procedures:**

*\*In accordance with NRS 241, those items marked with an asterisk may require an action by the Park and Recreation Commission.*

*\*The public meetings may be conducted according to rules of parliamentary procedure.*

*\*Persons providing public comment will be asked to state their name for the record.*

*\*The Board of Park and Recreation Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

*Churchill County, Nevada, a political subdivision of the State of Nevada, is an equal opportunity provider and employer and is prohibited from discrimination on the Basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TDD)*