

CHURCHILL COUNTY PLANNING COMMISSION
CHURCHILL COUNTY, NEVADA
155 N. Taylor Street, Suite 194
Fallon, NV 89406
(775) 423-7627
(775) 428-0259 Fax
E-mail: planning@churchillcounty.org

NOTICE OF PUBLIC MEETING

PLACE OF MEETING: Churchill County Administration Complex, Commission Chambers, 155 North Taylor Street, Fallon, Nevada.

DATE & TIME: Wednesday, January 28, 2015, at 6:30 p.m.

TYPE OF MEETING: Regularly scheduled Planning Commission Workshop Meeting

Notes:

- 1. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
- 2. Action will be taken on all agenda items, unless otherwise noted.*
- 3. The Commission may combine two or more agenda items, remove an item from the agenda, delay discussion relating to an item on the agenda, or act upon agenda items in a different order than is stated on this notice.*
- 4. In the interest of time, the Planning Commission reserves the right to impose uniform time limits upon matters devoted to public comment: The limit is three (3) minutes; participants are encouraged to submit written comments for inclusion in the public record.*
- 5. Persons providing public comment are respectfully encouraged to refrain from the provision of unduly repetitious comment.*
- 6. Any statement made by a member of the Planning Commission during the public meeting is absolutely privileged.*
- 7. Any person may obtain copies of the supporting materials for this meeting by requesting them from the Churchill County Planning Department at 155 N. Taylor St., Suite #194, Fallon, Nevada, or by calling 775-423-7627.*

Agenda:

CALL TO ORDER

- 1. Verification of the posting of the Agenda.**
- 2. Review and Adoption of Agenda:** Action to approve the agenda as submitted or revised.
- 3. Public Comment:** Comment upon matters not on agenda.
- 4. Updates from representatives regarding accomplishments, proposed activities/events and major projects.**
- 5. Future joint meetings and agenda items.**
- 6. New Business:**
Consideration and possible action re: Special use permit issued on August 13, 2014 to Verizon Wireless c/o Epic Wireless to construct a 85-foot tall steel monopole with 8 antennas within a 40' by 40' fenced compound to include an equipment shelter and a standby

emergency 48kw diesel generator at 975 Beeghly Drive, Assessor's Parcel Number 010-131-06 consisting of 1 acre of non-water righted property in the R-1 land use district. The plans submitted with the application show 12 antennas, but they had erroneously written 8 antennas on the application. They request to be able to place 12 antennas as submitted in their drawings and as they had applied to the Federal Communications Commission and the Churchill County Building Department.

7. **Public Comment:** Comment upon matters not on agenda.

8. **General Updates**

9. **Consider Future Agenda Items**

ADJOURNMENT

AFFIDAVIT OF POSTING

STATE OF NEVADA)

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COUNTY OF CHURCHILL)

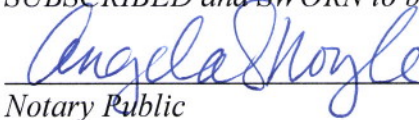
I, Debi Kissick, Administrative Aide, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 21st day of January 2015, at the following locations in Churchill County, Nevada:

1. City Hall;
2. Administration Building;
3. Churchill County Road Department;
4. Churchill County Law Enforcement Center;
5. Churchill County Library;
6. County Website @ www.churchillcounty.org;
7. State Website @ <https://notice.nv.gov/>



Debi Kissick, Administrative Aide

SUBSCRIBED and SWORN to before me this 21st day of January 2015, by Debi Kissick.



Notary Public



Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

** "In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202) 720-6382 (TDD)."*

Accommodations:

**Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Planning Department, in writing at 155 N. Taylor Street, Suite 194, Fallon, Nevada 89406, or by calling (775) 423-7627 or the TDD Nevada relay number 711.*

Procedures:

**The schedule of regular meetings of the Planning Commissioners is provided for by Title 2, Chapter 2.20 of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Planning Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*