

**Churchill County  
Local Emergency Planning Committee (LEPC)**

155 N. Taylor Street  
Fallon, Nevada 89406  
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**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

**PLEASE POST**

**PLACE OF MEETING:** Churchill County Administration Building  
155 N. Taylor Street, **Suite 143 (Commission Chambers)**, Fallon, NV 89406

**DATE & TIME:** September 19, 2017 at 10:00 A.M.

**TYPE OF MEETING:** Regular Meeting

**Notes:**

- a. ***This meeting is subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). This meeting is open and public.***
- b. ***Action will be taken on all agenda items, unless otherwise noted.***
- c. ***The agenda is a tentative schedule. The Local Emergency Planning Committee may act upon agenda items in a different order than is stated in this notice, so as to effect the people's business in the most efficient manner possible.***
- d. ***In the interest of time, the Local Emergency Planning Committee reserves the right to impose uniform time limits upon matters devoted to public comment.***
- e. ***Any statement made by a member of the Local Emergency Planning Committee during the public meeting is absolutely privileged.***

**Agenda:**

1. Call to Order.
2. Self-Introduction of Attendees.
3. Public Comments (on items not on the agenda).
4. Approve minutes from the LEPC meeting on May 16, 2017.
5. Post-Action review of the 2017 water event – *Rusty Jardine, Truckee Carson Irrigation District (TCID) and others*  
Includes, but is not limited to, the following discussion items:
  - a. Performance of infrastructure and projects before and during the event
  - b. Preparations, priorities, and roles for 2018 and beyond
6. Review of recent Navy security exercise and update on future activities – *Chris Pierce, NAS Fallon Training Officer*
7. Update on status of the United We Stand (UWS) grant – *Mike Heidemann*
8. Update on status of the State Emergency Response Commission (SERC) grant – *Mike Heidemann*
9. Overview of HazMat drill conducted on August 16, 2017 – *Mike Heidemann*

10. Consideration and Possible Action re: Discuss an after-action review and improvement plan format to take place during the next regular LEPC meeting in the fall – *Mike Heidemann*
11. Confirm and/or set next meeting date for the LEPC – possibly November 14, 2017, or December 12, 2017.
12. General Discussion – other items pertinent to LEPC (no action items).
13. Public Comments (on items not on the agenda).
14. Adjournment.

**Affidavit of Posting**

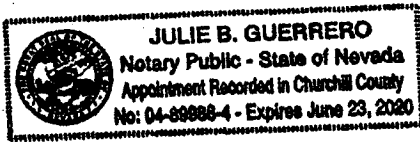
State of Nevada )  
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 County of Churchill )


I, Geof Stark, Secretary to the Local Emergency Planning Committee, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **12<sup>th</sup> day of September 2017**, between the hours of 11:00 AM and 3:00 PM, at the following locations in Churchill County, Nevada and websites:

1. City Hall, 55 W. Williams Avenue, Fallon, NV;
2. County Administration Building, 155 N. Taylor Street, Fallon, NV;
3. Road Department, 330 N. Broadway Street, Fallon, NV;
4. Churchill County Law Enforcement Center, 73 N. Maine Street, Fallon, NV;
5. The Churchill County Website @ [www.churchillcounty.org/lepc](http://www.churchillcounty.org/lepc)
6. The State of Nevada Website @ <https://notice.nv.gov>

  
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 Geof Stark

Subscribed and Sworn to before me this 12<sup>th</sup> day of September, 2017.



  
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 Notary Public

**Endnotes:**

**Disclosures:**

- Churchill County is an equal opportunity provider and employer.

**Accommodations:**

- Churchill County will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact the Emergency Management Coordinator, in writing at 155 N. Taylor Street, Suite 177, Fallon, Nevada, 89406, or by calling (775) 423-4188.

**Procedures:**

- The schedule of regular meetings of the Local Emergency Planning Committee is provided for by Title 2, Chapter 2.52, of the Churchill County Code.
- The public meetings may be conducted according to rules of parliamentary procedure.

- Person providing public comment will be asked to state their name for the record
- The Local Emergency Planning Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.
- In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C., 20250-9410, or call (800) 795-3972 (voice) or (202) 720-6382 (TTD)