NOTICE OF SALE OF REAL ESTATE

NOTICE IS HEREBY GIVEN, that in pursuance of an order of the Board of County Commissioners of Churchill County, Nevada, made on the 20th day of March, 2013, the undersigned, Treasurer of Churchill County, Nevada, will sell at public auction to the highest bidder for cash, legal money of the United States of America, on Thursday, April 11, 2013, in the Commissioner's Chambers of the Administrative Building at 155 N. Taylor Street, Fallon, Nevada, starting at the hour of 10:00 A.M., in accordance with the provisions of NRS 361.595, all of the right, title and interest of Churchill County, Nevada, in and to all of that certain lot, piece or parcel of land lying and being in the County of Churchill, State of Nevada, and particularly described as follows, TO WIT -

The following parcels will be sold in the order listed below starting at 10:00 A.M. on April 11,2013:

Parcel 1: #001-811-50 Base Bid \$14,463.45

SADDLEBROOK LAND INC.

PARCEL IN 31-19-29. PCCP V I-II LLC PARCEL MAP, PARCEL C-1, FILE #387969 C/A #388156 & C/A #388932. RECORDED: DECEMBER 12, 2006.

Parcel 2: #001-811-51 Base Bid \$15,634.27

SADDLEBROOK LAND INC.

PARCEL IN 31-19-29. PCCP V I-II LLC PARCEL MAP, PARCEL C-2, FILE #387969 C/A #388156 & C/A #388932. RECORDED: DECEMBER 12, 2006.

<u>Parcel 3:</u> #001-811-52 Base Bid \$14,463.45

SADDLEBROOK LAND INC.

PARCEL IN 31-19-29. PCCP V I-II LLC PARCEL MAP, PARCEL C-3, FILE #387969 C/A #388156 & C/A #388932. RECORDED: DECEMBER 12, 2006.

Parcel 4: #001-811-54 Base Bid \$14,271.24

SADDLEBROOK LAND INC.

PARCEL IN 31-19-29. PCCP V I-II LLC PARCEL MAP, PARCEL B-1, FILE #387968 C/A #388156 12-20-06. RECORDED: DECEMBER 12, 2006.

Parcel 5: #001-811-55 Base Bid \$14,271.24

SADDLEBROOK LAND INC.

PARCEL IN 31-19-29. PCCP V I-II PARCEL MAP, PARCEL B-2, FILE #387968 C/A #388156 12-20-06. RECORDED: DECEMBER 12, 2006.

Parcel 6: #003-691-44 Base Bid \$1,770.85

THOMAS POSTELL

NW 1/4 (INCLUDES 12.12Ac. R R/W) 31-21-28.

<u>Parcel 7:</u> #003-691-58 Base Bid \$836.08

MOUNTAIN VIEW LAND & CATTLE CO.

S ½ - SE ¼ - SE ¼ 31-21-28.

Parcel 8: #003-691-64 Base Bid \$836.08

BRIAN P. MURPHY

N ½ - SE ¼ - SE ¼ 31-21-28.

Parcel 9: #003-711-37 Base Bid \$1,229.87

JAMES A. SPEAR

NE ¼ 31-21-29.

Parcel 10: #008-283-88 Base Bid \$9,705.91

LFW PARTNERSHIP

PARCEL IN E ½. 21-19-28. HAWK PROPERTIES, A NEV CORP PARCEL MAP #9, PARCEL 10B, FILE #366734. RECORDED: DECEMBER 10, 2004.

Parcel 11: #009-371-71 Base Bid \$1,078.15 MOUNTAIN VIEW LAND & CATTLE CO. $N \frac{1}{2}$ - $NE \frac{1}{4}$. 7-20-28.

Parcel 12: #005-111-22 Base Bid \$1,378.23 DORIS GOTCHAL ½/GARY & ROBIN ARMSTRONG ½ SW ¼ - SE ¼ & SE ¼ - SW ¼ LESS RR R/W 22-24-29.

<u>Parcel 13:</u> #008-473-33 Base Bid \$7,103.57

JOSEF STEFAN LISTER

PARCEL IN SE ¼ - NW ¼. 28-19-28 LISTER, JOSEF STEFFAN & CHRISTIANSEN, JEFFERY LEONARD & JILL LATTIN TRUSTEES OF THE SPRING VALLEY TRUST AGREEMENT DATED NOVEMBER 19, 1992 ROS/BLA PARCEL B, FILE #377467. RECORDED: DECEMBER 14, 2005.

Parcel 14: #009-371-36 Base Bid \$605.98 MOUNTAIN VIEW CATTLE CO. SE $\frac{1}{4}$ - SE $\frac{1}{4}$ 17-20-28.

No bid less than the amount of delinquent taxes, delinquent assessments, plus the costs of publication, will be accepted.

The successful bidder shall deliver (in the form of cash, a certified check, or a cashier's check) to the County Treasurer the sum of the successful bid before 5:00 P.M. the day of the sale. Recording fees will be due and payable to the Churchill County Recorder the day of the sale.

All sales will be made subject to existing rights of way and easements of Churchill County, Nevada, or the State of Nevada.

CHURCHILL COUNTY RECOMMENDS THAT ALL PROSPECTIVE BUYERS OBTAIN A TITLE SEARCH ON THE PROPERTY OR PROPERTIES THEY ARE INTERESTED IN AS CHURCHILL COUNTY DOES NOT GUARANTEE TITLE.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the auction. If you should require special arrangements for any Churchill County Treasurer Auction please contact our office at (775) 423-6028, 24 hours prior to the date of the auction.

Kelly G. Helton Treasurer of Churchill County, Nevada PUBLISH: March 22, 27, 29 & April 3, 5, 10