Social Services Advisory Committee
CHURCHILL COUNTY, NEVADA
485 West B Street, Conference Room
Fallon, Nevada 89406
(775) 423-6695
Fax: (775) 423-8057
E-mail: ssdirector@churchillcounty.org

****NOTICE OF PUBLIC MEETING****

PLEASE POST

PLACE OF MEETING: Churchill County Annex Conference Room, 485 West B Street, Fallon, NV
DATE & TIME: 25th of July 2013 at 3:00PM
TYPE OF MEETING: Regular Advisory Committee Meeting

Notes:

1. ***These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law; these meetings are open and public.***
2. ***Action will be taken on all agenda items, unless otherwise noted.***
3. ***The agenda is a tentative schedule. The Advisory Committee of Churchill County Social Services may act upon agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.***

Agenda:

1. **Call to Order**
2. **Verification of the Posting of the Agenda**
3. **Review and Adoption of Agenda:** Action to approve the agenda as submitted or revised
4. **Review and Approval of Minutes:** Action to approve Minutes from **May 8, 2013** meeting as submitted or revised
5. **Public Comment: Comments on items not on agenda**
6. **Introduction of New Committee Business Member** – Consideration and Possible Action
7. **Community Partners / Resources Roundtable Committee Update -** Consideration and Possible Action
8. **Social Services Grants and Budget Update -** Consideration and Possible Action
9. **Review of Community Development Block Grant Program-** Consideration and Possible Action
10. **State Mandated Function Contract Update -** Consideration and Possible Action
11. **Public Guardianship Program Update -** Consideration and Possible Action
12. **Staffing Update** – Consideration and Possible Action
13. **Approval of Hiring and Contract Rate for County Health Officer –** Consideration and Possible Action
14. **Future Items for the Agenda-** Consideration and Possible Action
15. **Schedule of Next Meeting -** Consideration and Possible Action
16. **ADJOURNMENT -** Consideration and Possible Action

State of Nevada)
: ss
County of Churchill)

I, ***Holly Padilla,*** *Coordinator of Churchill County Social Services, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the* ***22nd day of July 2013,*** *at the following locations in Churchill County, Nevada:*

1. *City Hall;*
2. *County Administration Building;*
3. *County Annex Building;*
4. *The Churchill County Website @ www.churchillcounty.org.*

Holly Padilla
Coordinator, Churchill County Social Services

Subscribed and sworn to before me ***this 22nd day of July 2013.***

Pamela J Moore
Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations:

**Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Social Services Department, in writing at 485 West B Street, Suite #105, Fallon, Nevada 89406, or by calling (775) 423-6695.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the Public meeting where the conduct of such persons is willfully disruptive to the people's business.*