CHURCHILL COUNTY GENERAL OBLIGATION DEBT MANAGEMENT COMMISSION CHURCHILL COUNTY, NEVADA

155 N. Taylor Street, Suite 110 Fallon, Nevada 89406 (775) 423-4092 Fax: (775) 423-7069

Contact Person: Pamela D Moore, Deputy Clerk E-mail: pammoore@churchillcounty.org

****NOTICE OF PUBLIC MEETING****

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Complex, Commission Chambers, Suite #145, 155 North Taylor Street, Fallon, NV

DATE & TIME: August 13, 2013 at 10:00 a.m.

TYPE OF MEETING: Debt Management Commission Meeting

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter241). Except as otherwise provided for by law, these meetings are open and public.
- II. Action will be taken on all Agenda items, unless otherwise noted.
- III. The Agenda is a tentative schedule. The Debt Management Commission may act upon Agenda items in a different order than is stated in this notice so as to affect the people's business in the most efficient manner possible.
- IV. The Debt Management Commission may combine two or more Agenda items for consideration, remove an item from the Agenda, or delay discussion relating to an item on the Agenda at any time.
- V. In the interest of time, the Debt Management Commission reserves the right to impose uniform time limits upon matters devoted to public comment to three minutes.
- VI. Any statement made by a member of the Debt Management Commission during the public meeting is absolutely privileged.

Agenda:

- 1. Call to Order.
- 2. Pledge of Allegiance to the Flag.
- 3. Verification of the Posting of the Agenda.
- 4. Approval of the Agenda as submitted or revised.
- 5. Consideration and possible action re: Approval of the February 1, 2013 Minutes.
- 6. Public Comments on items not listed on the Agenda.
- 7. Consideration and possible action re: Submission of Debt Management Plans/Reports as required by NRS 350.0035:

- Churchill County School District
- County of Churchill
- City of Fallon
- Carson Water Subconservancy District
- Carson-Truckee Conservancy District
- Truckee Carson Irrigation District
- Churchill County Mosquito, Vector and Weed Control District.
- 8. General discussion on debt management matters.
- 9. Public Comments on matters not listed on the Agenda.
- 10. Adjournment.
- 11. Affidavit of Posting:

State of Nevada)
	: ss
County of Churchill)

- I, **Pamela D Moore**, Administrative Aide to the Board of County Commissioners, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **7th day of August, 2013**, at the following locations in Churchill County, Nevada:
 - 1. City Hall;
 - 2. County Administration Building;
 - 3. Public Library;
 - 4. Churchill County Law Enforcement Center;
 - 5. The Churchill County Website @ www.churchillcounty.org.

Deputy Clerk of the Board

Subscribed and Sworn to before me this 7th day of August, 2012, Pamela D Moore.

Deputy County Clerk

Endnotes/Disclosures:

*Churchill County is an equal opportunity provider and employer.

Accommodations:

*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Clerk/Treasurer, in writing at 155 N. Taylor Street, Suite 110, Fallon, Nevada 89406, or by calling (775) 423-4092.

Procedures:

- *The public meetings may be conducted according to rules of parliamentary procedure.
- *Persons providing public comment will be asked to state their name for the record.
- *The Debt Management Commission reserves the right to restrict participation by persons in the

*All supporting materials for this Agenda are available by requesting a copy from the Clerk prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge.

* In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).