

**BOARD OF REGIONAL TRANSPORTATION COMMISSION  
CHURCHILL COUNTY, NEVADA  
330 N. Broadway Street  
Fallon, NV 89406  
(775) 423-4133  
Fax: (775) 423-7285**

**Contact Person: Naomi Clay, Clerk of the Board  
E-mail: [roadclerk@churchillcounty.org](mailto:roadclerk@churchillcounty.org)**

**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

**PLACE OF MEETING:** Churchill County Complex, Room 136, 155 N. Taylor Street, Fallon, NV

**DATE & TIME:** 18<sup>th</sup> of September 2013 at 9:30 a.m.

**TYPE OF MEETING:** Regular Scheduled Regional Transportation Meeting

**Notes:**

1. *These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
2. *Action will be taken on all agenda items, unless otherwise noted.*
3. *The agenda is a tentative schedule. The Board of Regional Transportation Commission may act upon agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.*
4. *The Board of Regional Transportation Commission may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.*
5. *Any statement made by a member of the Board of Regional Transportation Commission during the public meeting is absolutely privileged.*

**Agenda:**

1. **Call to Order:**
2. **Verification of the posting of the agenda.**
3. **Action Items:** (Those items marked by an asterisk indicate that action may be taken)
4. **Review and Adoption of Agenda:** Action to approve the agenda as submitted or revised.
5. **Review and Adoption of Minutes:** Minutes of the regular RTC meeting August 21, 2013.
6. **Public Comments:** Comment upon matters not on the agenda.
7. **Treasury Report**

**\* Treasurer Report**

8. City Reports and/or Requests – The City does not have any requests.

9. County Reports and/or Requests –

\* Consideration and Possible Action re: Funding approval and encumbrance for the Candee Lane Asphalt Overlay Project.

\* Consideration and Possible Action re: Funding approval and encumbrance for the Bottom Road Asphalt Overlay Project.

10. General Discussion of City and/or County Matters

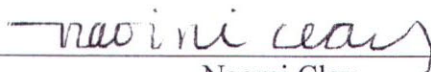
11. Public Comments:

12. Adjournment:

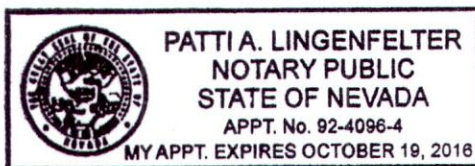
State of Nevada )  
:SS  
County of Churchill)


I, Naomi Clay, Secretary to the Board of the Regional Transportation Commission, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **11<sup>th</sup> of September 2013** at the following locations in Churchill County, Nevada:

1. City Hall;
2. County Administration Building;
3. Road Department;
4. Churchill County Law Enforcement Center;
5. Churchill County website

  
\_\_\_\_\_  
Naomi Clay

In witness whereof, I have hereunto set my hand and affixed my official seal this 11th day of September 2013.



  
\_\_\_\_\_  
Patti Miller-Lingenfelter, Notary Public

**Disclosures:**

*\*Churchill County is an equal opportunity provider and employer.*

**Accommodations:**

*\*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact the Churchill Co. Road Department in writing at 330 N. Broadway Street, Fallon, Nevada 89406, or by calling (775)423-4133.*

**Procedures:**

*\*The schedule of regular meetings of the Board of Regional Transportation Commission is provided for by Title 4, Chapter 4.08.020 of the Churchill County Code.*

*\*The public meetings may be conducted according to rules of parliamentary procedure.*

*\*Persons providing public comment will be asked to state their name for the record.*

*\*The Board of Regional Transportation Commission reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

*\*All supporting materials for this agenda are available by requesting a copy from the clerk, prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making a request to the Churchill County Road Department. You are entitled to one copy of the supporting materials free of charge.*

*\*In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD)*