BOARD OF COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA
155 N. Taylor Street, Suite 110
Fallon, Nevada 89406
(775) 423-4092
Fax: (775) 423-7069
Contact Person: Pamela D. Moore, Deputy Clerk of the Board
E-mail: pammoore@churchillcounty.org

****NOTICE OF PUBLIC MEETING****

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Complex,
155 North Taylor Street, Suite 102, Fallon, Nevada
DATE & TIME: February 3, 2014 at 8:30 a.m.
DATE & TIME: February 4, 2014 at 9:00 a.m.
TYPE OF MEETING: Budget Workshop Special County Commissioners' Meeting

Notes:

I. ***These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter241). Except as otherwise provided for by law, these meetings are open and public.***

II. ***Action will be taken on all Agenda items, unless otherwise noted.***

III. ***The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.***

IV. ***In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of not more than three minutes upon matters devoted to public comment.***

V. ***Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***

Amended Agenda:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Verification of the Posting of the Agenda.**
4. **Review and Adoption of Agenda:** Action to approve the Agenda as submitted or revised.
5. **Public Comment:** Comment upon matters not on Agenda.
6. **Appointments:**

******Budget Workshop is for Information Gathering Purposes Only. No action will be taken on matters discussed or presented during the Budget Workshop******

Monday, February 3, 2014

Appointed Time	Department
8:30 a.m.	Review Budget Process
8:45 a.m.	Juvenile Probation (JPO & Detention)
9:15 a.m.	District Court
9:40 a.m.	Justice Court
10:05 a.m.	Sheriff's Office
10:30 a.m.	*Break (10 minutes)*
10:40 a.m.	Fire Department
11:05 a.m.	Road Department
11:30 a.m.	**LUNCH**
1:00 p.m.	District Attorney's Office
1:25 p.m.	Court Services
1:50 p.m.	Planning Department
2:15 p.m.	Assessor's Office
2:40 p.m.	Recorder's Office
2:50 p.m.	Clerk/Treasurer's Office
3:00 p.m.	RATPAC

Tuesday, February 4, 2014

Appointed Time	Department
9:00 a.m.	Library
9:25 a.m.	Museum
9:50 a.m.	Emergency Management
10:15 a.m.	*Break (10 minutes)*
10:25 a.m.	Facilities, Parks & Recreation and Cemetery
10:50 a.m.	Capital Improvement Plan
11:15 a.m.	Water / Wastewater
11:40 a.m.	Building Department
12:00 p.m.	**LUNCH**
1:00 p.m.	Social Services
1:25 p.m.	Cooperative Extension
1:45 p.m.	Commissioners
1:50 p.m.	Economic Development & Community Service
2:15 p.m.	Human Resources
2:25 p.m.	County Manager
2:35 p.m.	Comptroller
2:45 p.m.	General Budget Discussions

7. **Public Comment:** Comment upon matters not on Agenda.
8. **Adjournment.**

9. Affidavit of Posting

State of Nevada)
: ss
County of Churchill)

*I, **Pamela D. Moore,** Administrative Aide to the Board of County Commissioners, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **28th day of January, 2014,** at the following locations in Churchill County, Nevada:*

1. *City Hall;*
2. *County Administration Building;*
3. *Public Library;*
4. *Churchill County Law Enforcement Center;*
5. *The Churchill County Website @ www.churchillcounty.org.*

Deputy Clerk of the Board

Subscribed and Sworn to before me this 28th day of January, 2014, Pamela D. Moore.

Deputy County Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations:

**Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Commission, in writing at 155 N. Taylor Street, Suite 110, Fallon, Nevada 89406, or by calling (775) 423-4092.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

Public Records:

**Minutes of the Budget Workshop will be produced for approval by the Board at a regular meeting.*

** In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).*