EMPLOYEE MANAGEMENT COMMITTEE
CHURCHILL COUNTY, NEVADA
155 N. Taylor Street
Fallon, Nevada 89406

******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING: Churchill County Administration Building, 155 North Taylor Street, Suite 102, Fallon, NV
DATE & TIME: March 26, 2014 @ 10:00 a.m.
TYPE OF MEETING: Regular Meeting

Notes:

I. ***These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
II. ***Action will be taken on all agenda items, unless otherwise noted.***
III. ***The agenda is a tentative schedule. The Employee Management Committee may act upon agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
IV. ***The Employee Management Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.***
V. ***In the interest of time, the Employee Management Committee reserves the right to impose uniform time limits upon matters devoted to public comment.***
VI. ***Any statement made by a member of the Employee Management Committee during the public meeting is absolutely privileged.***

Agenda:

1. **Call to Order.**
2. **Verification of the Posting of the Agenda.**
3. **Review and Adoption of Agenda:** Action to approve the agenda as submitted or revised.
4. **Review and Adoption of Minutes:** Minutes of the meeting held on February 26, 2014
5. **Public Comment**: Comment upon matters not on agenda
6. **Letters Received:** None
7. **Treasurer's Report**: Current Report
8. **Old Business**:
   a. **Consideration and possible action re:** 2014 Jim Regan Memorial Golf Tournament
   b. **Consideration and possible action re:** Various potential changes to Churchill County Code Title 3
9. **New Business:**
   a. **Consideration and possible action re:** Churchill County 2014 employee summer picnic

10. Consider Future Agenda Items.
11. Public Comment: Comment upon matters not on agenda.
12. Adjournment.
13. Affidavit of Posting:

State of Nevada)
: ss
County of Churchill)

I, Tasha Hessey, Member of the Employee Management Committee, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 21st of March, ***2014****, at the following locations in Churchill County, Nevada:*

1. *City Hall;*
2. *County Administration Building;*
3. *Public Library;*
4. *Churchill County Law Enforcement Center;*
5. *The Churchill County Website @ www.churchillcounty.org.*

Member of Employee Management Committee

Subscribed and Sworn to before me this 21st day of March 2014, Tasha Hessey.

Notary Public

AMY LAWRY
Notary Public-State of Nevada
APPT. NO. 97-3219-4
My App. Expires June 01, 2014

Endnotes:
Disclosures:
**Churchill County is an equal opportunity provider and employer.*
Accommodations:
**Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Commission, in writing at 155 N. Taylor Street, Fallon, Nevada 89406, or by calling (775) 423-4092.*
**The Employee Management Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*
**All supporting materials for this agenda are available by requesting a copy from the Secretary prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Secretary. You are entitled to one copy of the supporting materials free of charge.*
** In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).*