

**Churchill County
Local Emergency Planning Committee (LEPC)**

155 N. Taylor Street
Fallon, Nevada 89406
Phone: (775) 423-4188
Fax: (775) 423-5677
Email: ccem@phonewave.net

******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING: Fallon-Churchill Fire Department
20 N. Carson St., Fallon, NV 89406
DATE & TIME: January 19, 2016 at 10:00 A.M.
TYPE OF MEETING: Regular Quarterly Meeting

Notes:

- a. *This meeting is subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). This meeting is open and public.*
- b. *Action will be taken on all agenda items, unless otherwise noted.*
- c. *The agenda is a tentative schedule. The Local Emergency Planning Committee may act upon agenda items in a different order than is stated in this notice, so as to effect the people's business in the most efficient manner possible.*
- d. *In the interest of time, the Local Emergency Planning Committee reserves the right to impose uniform time limits upon matters devoted to public comment.*
- e. *Any statement made by a member of the Local Emergency Planning Committee during the public meeting is absolutely privileged.*

Agenda:

1. Call to Order.
2. Self-Introduction of Attendees.
3. Public Comments (on items not on the agenda).
4. Approve minutes from the LEPC meeting on December 1, 2015.
5. Presentation by the State Division of Public and Behavioral Health covering the SERV-NV Project – *Jeanne Freeman*
6. Consideration and Possible Action re: Election of the LEPC Vice-Chairman – *Ron Juliff*
7. Consideration and Possible Action re: Revision to the Churchill County LEPC By-Laws – *Ron Juliff*
8. Consideration and Possible Action re: Review and Approval of the Annual Year-End Report required by the State Emergency Response Commission (SERC) – *Ron Juliff*
9. Presentation by the Fallon-Churchill Volunteer Fire Department on their use of SERC grant funds to outfit two trailers for use at the scene of a Hazardous Materials Incident (a tour of the facilities and the trailers will be offered at the conclusion of the meeting) – *Ed Harris*
10. General Discussion – other items pertinent to LEPC (no action items).
11. Public Comments (on items not on the agenda).
12. Adjournment.

Affidavit of Posting

State of Nevada)
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County of Churchill)

I, Geof Stark, Secretary to the Local Emergency Planning Committee, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 7th day of **January 2016**, between the hours of 2:00 PM and 5:00 PM, at the following locations in Churchill County, Nevada and websites:

- 1. City Hall, 55 W. Williams Avenue, Fallon, NV;
- 2. County Administration Building, 155 N. Taylor Street, Fallon, NV;
- 3. Road Department, 330 N. Broadway Street, Fallon, NV;
- 4. Churchill County Law Enforcement Center, 73 N. Maine Street, Fallon, NV;
- 5. The Churchill County Website @ www.churchillcounty.org/lepc
- 6. The State of Nevada Website @ <https://notice.nv.gov>

Geof Stark
Geof Stark

Subscribed and Sworn to before me this *7th* day of *January*, 2016.



AMY LAWRY
Notary Public - State of Nevada
Appointment Recorded In Churchill County
No: 87-8218-4 - Expires June 1, 2018

Amy Lawry
Notary Public

Endnotes:

Disclosures:

- Churchill County is an equal opportunity provider and employer.

Accommodations:

- Churchill County will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact Ron Juliff, Emergency Management Coordinator, in writing at 155 N. Taylor Street, Suite 177, Fallon, Nevada, 89406, or by calling (775) 423-4188.

Procedures:

- The schedule of regular meetings of the Local Emergency Planning Committee is provided for by Title 2, Chapter 2.52, of the Churchill County Code.
- The public meetings may be conducted according to rules of parliamentary procedure.
- Person providing public comment will be asked to state their name for the record
- The Local Emergency Planning Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.
- In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C., 20250-9410, or call (800) 795-3972 (voice) or (202) 720-6382 (TTD)