

**Churchill County
Local Emergency Planning Committee (LEPC)**

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******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING: Churchill County Administration Building
155 N. Taylor Street, Suite 102, Fallon, NV 89406
DATE & TIME: March 22, 2016 at 10:30 AM
TYPE OF MEETING: Regular Quarterly Meeting

Notes:

- a. *This meeting is subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). This meeting is open and public.*
- b. *Action will be taken on all agenda items, unless otherwise noted.*
- c. *The agenda is a tentative schedule. The Local Emergency Planning Committee may act upon agenda items in a different order than is stated in this notice, so as to effect the people's business in the most efficient manner possible.*
- d. *In the interest of time, the Local Emergency Planning Committee reserves the right to impose uniform time limits upon matters devoted to public comment.*
- e. *Any statement made by a member of the Local Emergency Planning Committee during the public meeting is absolutely privileged.*

Agenda:

1. Call to Order.
2. Self-Introduction of Attendees.
3. Public Comments (on items not on the agenda).
4. Approve minutes from the regular LEPC meeting on January 19, 2016 and the special LEPC meeting on March 10, 2016.
5. Presentation on the combined exercise with Naval Air Station, Fallon "Citadel Shield" – *Christopher Pierce*
6. Consideration and Possible Action re: Five-Year Update of the Multi-Jurisdictional Hazard Mitigation Plan
 - a. Review Sections 1 through 5 – *Stephanie Hicks*
 - b. Review Section 5, including the following: – *Craig dePolo*
 - i. Earthquakes
 - ii. Severe Weather
 - iii. Volcano
 - iv. Wildfire
 - v. Terrorism/ Weapons of Mass Destruction (WMD)
 - c. Review Mitigation Action – *Stephanie Hicks*
 - d. Review Vulnerability Assessment – *Preston Denney*
 - e. Review Section 7, Capabilities Assessment – *Tammy Kinsley*

- In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C., 20250-9410, or call (800) 795-3972 (voice) or (202) 720-6382 (TTD)