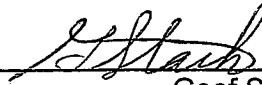




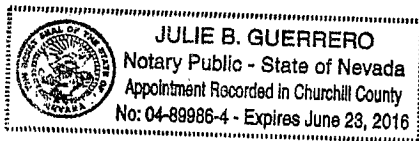
I, Geof Stark, Secretary to the Local Emergency Planning Committee, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **2<sup>nd</sup> day of June 2016**, between the hours of 2:30 PM and 5:00 PM, at the following locations in Churchill County, Nevada and websites:

1. City Hall, 55 W. Williams Avenue, Fallon, NV;
2. County Administration Building, 155 N. Taylor Street, Fallon, NV;
3. Road Department, 330 N. Broadway Street, Fallon, NV;
4. Churchill County Law Enforcement Center, 73 N. Maine Street, Fallon, NV;
5. The Churchill County Website @ [www.churchillcounty.org/lepc](http://www.churchillcounty.org/lepc)
6. The State of Nevada Website @ <https://notice.nv.gov>



Geof Stark

Subscribed and Sworn to before me this 2<sup>nd</sup> day of June, 2016.



Notary Public

**Endnotes:**

**Disclosures:**

- Churchill County is an equal opportunity provider and employer.

**Accommodations:**

- Churchill County will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact Ron Juliff, Emergency Management Coordinator, in writing at 155 N. Taylor Street, Suite 177, Fallon, Nevada, 89406, or by calling (775) 423-4188.

**Procedures:**

- The schedule of regular meetings of the Local Emergency Planning Committee is provided for by Title 2, Chapter 2.52, of the Churchill County Code.
- The public meetings may be conducted according to rules of parliamentary procedure.
- Person providing public comment will be asked to state their name for the record
- The Local Emergency Planning Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.
- In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C., 20250-9410, or call (800) 795-3972 (voice) or (202) 720-6382 (TTD)