

**GENERAL DEBT MANAGEMENT COMMISSION  
CHURCHILL COUNTY, NEVADA  
155 N. Taylor Street  
Fallon, Nevada 89406  
(775) 423-4092  
Fax: (775) 423-7069  
E-mail: [rthatcher@churchillcounty.org](mailto:rthatcher@churchillcounty.org)**

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

***PLEASE POST***

**PLACE OF MEETING:** Administrative Building, Ste 136, 155 North Taylor Street, Fallon, NV  
**DATE & TIME:** 21 February 2007 at 9:00 a.m.  
**TYPE OF MEETING:** General Debt Management Commissioner Meeting

**Notes:**

1. *These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
2. *Action will be taken on all agenda items, unless otherwise noted.*
3. *The agenda is a tentative schedule. The Board of County Commissioners may act upon agenda items in a different order than is stated in this notice -so as to effect the people's business in the most efficient manner possible.*
4. *In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment*
5. *Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.*

**Agenda:**

1. **Call to Order:**
2. **Verification of the Posting of the Agenda:**
3. **Review and Adoption of Agenda:** Action to approve the agenda as submitted or revised
4. **Review and Adoption of Minutes:** Action to approve the minutes of the regularly scheduled meeting of August 9, 2007
5. **Election of Officers, Chair and Vice Chair:**
6. **Public Comment:**
7. **Adjournment:**
8. **Affidavit of Posting**

State of Nevada            )  
  : ss  
County of Churchill        )

*I, Desiree Washington, Administrative Aide to the Board of County Commissioners, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or*

before the 14th day of February, 2007, at the following locations in Churchill County, Nevada:

1. City Hall;
2. County Administration Building;
3. Road Department;
4. Churchill County Law Enforcement Center;
5. The Churchill County Website @ [www.churchillcounty.org](http://www.churchillcounty.org).

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Administrative Aide-Board of County Commissioners

Subscribed and Sworn to before me this 14th day of February, 2007.

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County Clerk

*Endnotes:*

**Disclosures:**

*\*Churchill County is an equal opportunity provider and employer.*

**Accommodations:**

*\*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Commission, in writing at 155 N. Taylor Street, Ste 156B, Fallon, Nevada 89406, or by calling (775) 423-4092.*

**Procedures:**

*\*The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

*\*The public meetings may be conducted according to rules of parliamentary procedure.*

*\*Persons providing public comment will be asked to state their name for the record.*

*\*The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**Public Records:**