

**BOARD OF COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

**155 N. Taylor Street
Fallon, Nevada 89406**

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*****NOTICE OF PUBLIC MEETING*****

PLEASE POST

PLACE OF MEETING: Churchill County Chambers, 155 North Taylor Street, Fallon, NV

DATE & TIME: 15 March 2007 at 8:00 a.m.

TYPE OF MEETING: Water Resource Workshop

Notes:

- 1. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- 2. Action will be taken on all agenda items, unless otherwise noted.***
- 3. The agenda is a tentative schedule. The Board of County Commissioners may act upon agenda items in a different order than is stated in this notice -so as to effect the people's business in the most efficient manner possible.***
- 4. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment***
- 5. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***

Agenda:

- 1. Call to Order:**
- 2. Pledge of Allegiance:**
- 3. Verification of the Posting of the Agenda:**
- 4. Review and Adoption of Agenda:** Action to approve the agenda as submitted or revised
- 5. Review and Adoption of Minutes:**
- 6. Public Comment:** Comment upon matters not on agenda.
- 7. Appointments:**
8:00 a.m. Workshop Session: Regarding Churchill County Water Resource Plan Update and Capital Projects Planning
- 8. Adjournment**

****The purpose of this workshop is to review and discuss the Approval Draft and dissemination of information and the development of future goals and plans. No consensus or formal action is permissible during this workshop. Any action upon any matter discussed at the workshop must be undertaken in an open meeting in accordance with NRS 241.**

9. Affidavit of Posting

State of Nevada)
 : ss
County of Churchill)

I, **Desireé Washington**, Administrative Aide to the Board of County Commissioners, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **12th day of March, 2007**, at the following locations in Churchill County, Nevada:

1. City Hall;
2. County Administration Building;
3. Road Department;
4. Churchill County Law Enforcement Center;
5. The Churchill County Website @ www.churchillcounty.org.

Administrative Aide-Board of County Commissioners

Subscribed and Sworn to before me this 12th day of March, 2007.

County Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations:

**Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Commission, in writing at 155 N. Taylor Street, Ste 156B, Fallon, Nevada 89406, or by calling (775) 423-4092.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people’s business.*

Public Records: