

**CHURCHILL COUNTY GENERAL DEBT MANAGEMENT COMMISSION
CHURCHILL COUNTY, NEVADA
155 N. Taylor Street, Suite 110
Fallon, Nevada 89406
(775) 423-4092
Fax: (775) 423-7069
E-mail: pmoore@churchillcounty.org**

******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Complex, Conference Room #136,
155 North Taylor Street, Fallon, NV
DATE & TIME: 14 August 2007 at 9:00 a.m.
TYPE OF MEETING: Debt Management Commission Meeting

Notes:

- 1. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
- 2. Action will be taken on all agenda items, unless otherwise noted.*
- 3. The agenda is a tentative schedule. The Debt Management Commission may act upon agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.*
- 4. In the interest of time, the Debt Management Commission reserves the right to impose uniform time limits upon matters devoted to public comment.*
- 5. Any statement made by a member of the Debt Management Commission during the public meeting is absolutely privileged.*

Agenda:


- 1. Call to Order.**
- 2. Verification of the Posting of the Agenda.**
- 3. Public Comments.**
- 4. Approval of the 21 February 2007 Minutes.**
- 5. Submission of Debt Management Plans/Reports as required by NRS 350.0035.**
- 6. General discussion on debt management/issuances.**
- 7. Adjournment.**
- 8. Affidavit of Posting:**

State of Nevada)
 : ss
County of Churchill)

I, Pamela D. Moore, Administrative Aide to the Board of County Commissioners, do

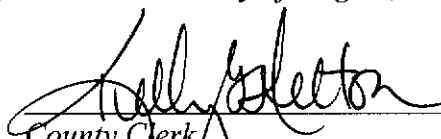
hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **8th day of August, 2007**, at the following locations in Churchill County, Nevada:

1. City Hall;
2. County Administration Building;
3. Road Department;
4. Churchill County Law Enforcement Center;
5. The Churchill County Website @ www.churchillcounty.org.



Administrative Aide-Board of County Commissioners

Subscribed and Sworn to before me **this 8th day of August, 2007, Pamela D. Moore.**



County Clerk

Endnotes:

Disclosures:

*Churchill County is an equal opportunity provider and employer.

Accommodations:

*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Clerk/Treasurer, in writing at 155 N. Taylor Street, Ste 156B, Fallon, Nevada 89406, or by calling (775) 423-4092.

Procedures:

*The public meetings may be conducted according to rules of parliamentary procedure.

*Persons providing public comment will be asked to state their name for the record.

*The Debt Management Commission reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.