

**Churchill County
Agenda Report**

Agenda Item:

Consent # D

Date Submitted: August 1, 2007

Agenda Date Requested: August 15, 2007

To: Board of Churchill County Commissioners

From: Pamela D. Moore, Administrative Aide to the Board of County Commissioners

Subject Title: Letter of appreciation from NACO for financial contribution supporting the Hobbs, Ong contract for FY 2007-2008 in the amount of \$1,500.00.

Type of Action Requested: (check one)

Resolution

Ordinance

Formal Action/Motion

Other – Informational Only

Does this action require a Business Impact Statement? No

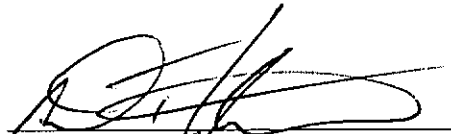
Recommended Board Action: None.

Discussion: NACO writes to thank Churchill County for its contribution of \$1,500.00 in support of the Hobbs, Ong contract for Fiscal Year 2007-2008.

Prepared By: Pamela D. Moore, Administrative Aide

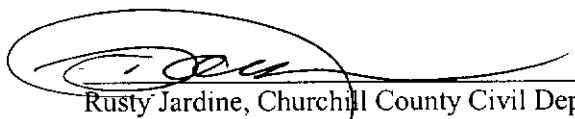
Date: August 1, 2007

Reviewed By:


Brad Goetsch, Churchill County Manager

Date:

8/6/07


Rusty Jardine, Churchill County Civil Deputy Attorney

Date:

8/6/2007

Alan Kalt, Churchill County Comptroller

Date: _____

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)

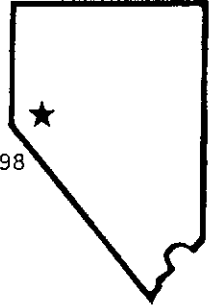
NACO

NEVADA ASSOCIATION OF COUNTIES

RECEIVED

AUG 01 2007

CHURCHILL COUNTY
COMMISSIONERS



201 SOUTH ROOP STREET, SUITE 101 • CARSON CITY, NEVADA 89701 • (775) 883-7863 FAX (775) 883-7398

July 9, 2007

Gwen Washburn, Chair
Churchill County Board of County Commissioners
155 N. Taylor Street #110
Fallon, NV 89406

Dear Chairman Washburn:

Thank you very much for your contribution to the Hobbs, Ong contract for Fiscal Year 2007-2008 in the amount of \$1,500.00. The spirit that is indicated by your generous financial support is greatly appreciated. The services provided by Hobbs, Ong and Associates relating to local government finance benefit all of Nevada's counties.

Please don't hesitate to call NACO for any service in which we may be of assistance.

Sincerely,

A handwritten signature in cursive script that reads "Jeffrey Fontaine".

Jeffrey Fontaine
Executive Director

cc: Brad Goetsch, County Manager