

Agenda Item: Appt. 8:50-B

**Churchill County  
Agenda Report**

Date Submitted: August 15, 2007

Agenda Date Requested: September 6, 2007  
Time Requested: Appointment

To: Board of County Commissioners  
From: Planning Commission  
Subject Title: Consideration and possible action re: Parcel Map, Greg & Linda Whitaker (TCID#07-027, Sorensen Road)  
Type of Action Requested: ( x ) Formal Action/Motion ( ) Other (Specify)  
Does this action require a Business Impact Statement? ( ) Yes ( x ) No

**Recommended Board Action:** Motion to approve the Parcel Map for Greg & Linda Whitaker (TCID#07-027, Sorensen Road) subject to compliance with Churchill County Code, including water right dedication.

**Discussion:** Director Lockwood said the Whitakers are separating 10.64 acres from a 76.55-acre parcel. Both parcels are accessed from Sorensen Road, a county maintained road. Member Richardson asked why this is a 10.64 acre parcel from a 76.55-acre parcel—was there a particular attribute to the property that made you create a parcel of this size? Mr. Whitaker said they had a mobile home on the property and they built a new home with the approval of the County, but the bank required a separate parcel to loan the money. So because of the zoning they had to do ten-acres and he thought the layout had to do with the irrigation plan, because there was a little chunk of land they didn't want to have to change the irrigation on. I wasn't too happy to have to dedicate my water rights to please the bank, but we have to in order to record this map. Member Lammel noted that even though they dedicated the water, they can still use them until such point where the County needs to call for the water. Mr. Whitaker asked if he was able to purchase other water rights down the road, could he dedicate that water instead of his own; Director Lockwood said he could, but the water has to be dedicated to the County before the map can record. The Planning Commissioners voted unanimously in favor of recommending approval of this map.

Alternatives: n/a

Prepared By: Debi Kissick

Date: 08/15/07

Reviewed By: Kleanor Lockwood  
(Department Head)

Date: 08/21/07

[Signature]  
(County Manager)

Date: 23 Aug 07

[Signature]  
(Deputy District Attorney)

Date: 23 Aug 2007

Board Action Taken:

Motion: \_\_\_\_\_ 1) \_\_\_\_\_ Aye/Nay  
2) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

