

**Churchill County
Agenda Report**

Date Submitted: September 20, 2007

Agenda Item:

Consent # H

Agenda Date Requested: September 21, 2007

To: Board of Churchill County Commissioners

From: Pamela D. Moore, Administrative Aide to the Board of County Commissioners

Subject Title: The Department of Agriculture provides notice of the Nevada Organic Advisory Council Meeting scheduled in Reno, Nevada, for October 5, 2007 at 1:30 p.m.

Type of Action Requested: (check one)

Resolution

Ordinance

Formal Action/Motion

Other – Informational Only

Does this action require a Business Impact Statement? No

Recommended Board Action: None.

Discussion: The Department of Agriculture provides notice of the Nevada Organic Advisory Council Meeting scheduled in Reno, Nevada, for October 5, 2007 at 1:30 p.m. The Agenda for the meeting is attached to this report.

Prepared By: Pamela D. Moore, Administrative Aide

Date: September 20, 2007

Reviewed By:


Brad Goetsch, Churchill County Manager

Date: September 21, 2007


Rusty Jardine, Churchill County Civil Deputy Attorney

Date: September 21, 2007


Alan Kalt, Churchill County Comptroller

Date: September 21, 2007

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)

JIM GIBBONS
Governor

STATE OF NEVADA



RECEIVED

SEP 20 2007

CHURCHILL COUNTY
CLERK / TREASURER

DONNA RISE
Director

Sparks Office:
2150 Frazer Avenue
Sparks, NV 89431-5566
(775) 688-1166
Fax (775) 688-2533

Las Vegas Office:
2300 McLeod Street
Las Vegas, NV 89104-4314
(702) 486-4690
Fax (702) 486-4695

DEPARTMENT OF AGRICULTURE

350 Capitol Hill Avenue
Reno, Nevada 89502-2923
Telephone (775) 688-1180 Fax (775) 688-1178
Website: <http://www.agri.state.nv.us>

Elko Office:
4780 E. Idaho Street
Elko, NV 89801-4672
(775) 738-8076
Fax (775) 738-2639

Winnemucca Office:
1200 E. Winnemucca Blvd.
Winnemucca, NV 89445-2999
(775) 623-6502
Fax (775) 625-1200

NOTICE OF PUBLIC MEETING Of the NEVADA ORGANIC ADVISORY COUNCIL

The Nevada Organic Advisory Council will conduct a public meeting on **Friday, October 5, 2007 at 1:30 PM** in the conference room of the **Nevada Department of Agriculture office**, 350 Capitol Hill Avenue, Reno, Nevada. More information, including directions can be obtained by calling (775) 688-1182 x 243.

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the chairperson.

AGENDA

1. **1:30 PM** Call to Order
2. Roll Call / Approval of Agenda (**Action**)
3. Introductions (Informational)
4. Review and Approve Minutes of May 31, 2007 (**Action**, with or without corrections).
5. Correspondence and Announcements (Informational)
6. Appointment of New Council Members (Informational)
7. Public Participation (No formal action will be taken at this time. Please save comments related to the items on this agenda to the specific agenda item.)
 - Please state name for the record.
 - Please limit public comment to 3 minutes.
8. **Old and Ongoing Business**
 - A) GMO Subcommittee Report: review and accept proposed informational letter (**Action**)
 - B) Changes to Council By-laws (**Action**)
 - C) Friends of Nevada Organics (Informational)
 - D) Organic retailers report (Bruce Quinlan) (Informational)

Lawrence Waugh, Chair: *Petroleum*
Alan Perazzo, Vice-Chair: *Dairy*
David Cassinelli: *Livestock*
Dan Hetrick: *Row Crops*

NEVADA BOARD OF AGRICULTURE

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Ramona Morrison: *General Agriculture*
Deloyd Satterthwaite: *Sheep*

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Marta Agee: *General Agriculture*
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