

**Churchill County  
Agenda Report**

**Date Submitted:** September 25, 2007

**Agenda Date Requested:** October 1, 2007

**Time Requested:** 10:00 min.

**NEW BUSINESS**

**To:** Board of Churchill County Commissioners

**From:** Rusty Jardine, Civil Deputy District Attorney

**Subject Title:** Consideration of Renewal of the ASCAP Contract

**Type of Action Requested:** (check one)

Resolution  Ordinance

Formal Action/Motion  Other (Specify)

**Does this action require a Business Impact Statement?** NO

**Recommended Board Action:** A motion to approve/deny renewal of the American Society of Composers, Authors and Publishers (ASCAP) Agreement.

**Discussion:** This Agreement provides a license to the County to the use of property ascribed to the members of the American Society of Composers, authors and Publishers (ASCAP). The use of ASCAP property during musical events, concerts, shows, pageants, sporting events, festivals, competitions other events, by the County, without licensing, is an infringement of the rights of property had by the member ASCAP artists. Unauthorized uses of such property expose the County to liability.

This Agreement will provide licensing for a period of one (1) year. Staff recommends its approval.

**Fiscal Impact:** \$287.00

**Explanation of Impact:** Annual License Fee

**Funding Source:** General Fund

**Alternatives:** 1) No Action 2) Take independent County action

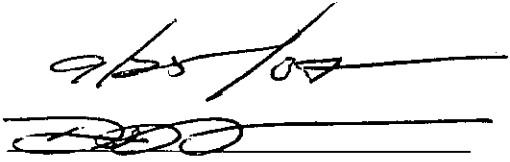
**Prepared By:**

Rusty Jardine

Date:

(775) 428-0346, [rjardine@churchillda.org](mailto:rjardine@churchillda.org)

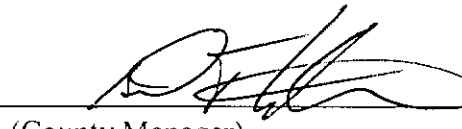
(Phone #, email address, etc.)



**Reviewed By:**

(County Manager)

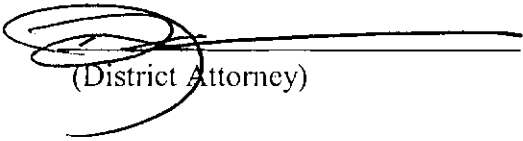
Date:



25 SEP 07

(District Attorney)

Date:



9/25/07

(Comptroller)

Date:

(Other)

Date:

**Board Action Taken:**

Motion: \_\_\_\_\_  
Aye/Nay

1) \_\_\_\_\_

2) \_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)



2675 Paces Ferry Road, SE, Suite 350  
 Atlanta, GA 30339  
 Attn: Account Services  
 Phone: 1-800-505-4052  
 Fax: 1-770-805-3475

ASCAP



17940

Rusty Jardine  
 Atty  
 County Of Churchill  
 155 N. Taylor Street Ste. 110  
 Fallon, NV 89406-2763

Re: County Of Churchill  
 County Of Churchill  
 155 N. Taylor Street Ste. 110  
 Fallon, NV 89406-2763

*If You Have Already Made Payment, Please Disregard This Invoice.  
 In Case Of Error In Amount Of Bill Or Payment, Contract Terms Shall Govern.*

| ACCOUNT NO. | BILLING DATE | CURRENT  | PAST DUE | BALANCE DUE |
|-------------|--------------|----------|----------|-------------|
| 500581115   | 09/20/2007   | \$287.00 | \$0.00   | \$287.00    |

| CONTRACT RATE |
|---------------|
| \$284.00      |

Charges per applicable operating policy and rate schedule "copies available on request".

IMLA

| ASCAP REFERENCE NO. | TRANSACTION DATE | CHECK NO. | EXPLANATION OF CHARGES & CREDITS | FOR THE PERIOD           | AMOUNT   | REMAINING BALANCE |
|---------------------|------------------|-----------|----------------------------------|--------------------------|----------|-------------------|
| 192000179776        | 09/19/2007       | -         | PREVIOUS BALANCE                 |                          |          | \$0.00            |
| 100002480799        | 09/20/2007       | -         | Lic Fee Adj: CPI (Dr)            | 01/01/2007 to 09/30/2007 | \$3.00   | \$3.00            |
| 100002480800        | 09/20/2007       | -         | License Fee                      | 10/01/2007 to 12/31/2007 | \$71.00  | \$74.00           |
|                     |                  |           | License Fee                      | 01/01/2008 to 09/30/2008 | \$213.00 | \$287.00          |

Thank you in advance for your timely payment.  
 Please submit reports and payments for Special Events 90 days after the conclusion of each Event.  
 Securely manage your account on line and avoid late fees at: [www.ASCAP.com](http://www.ASCAP.com)  
 Securely manage your account on line at [www.ASCAP.com/gls\\_web](http://www.ASCAP.com/gls_web)

TEAR ON THE DOTTED LINE

PLEASE PLACE YOUR CUSTOMER ACCOUNT NO. ON ALL CHECKS AND CORRESPONDENCE. PLEASE MAKE YOUR CHECK PAYABLE TO "ASCAP".

County Of Churchill  
 155 N. Taylor Street Ste. 110  
 Fallon, NV 89406-2763



ASCAP

| ACCOUNT NO. | BALANCE DUE | AMOUNT PAID |
|-------------|-------------|-------------|
| 500581115   | \$287.00    | \$          |

95005811153000028700

Name, Address, Telephone Changes

Licensee: \_\_\_\_\_  
 Premise: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City, State, ZIP: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_  
 Telephone: (\_\_\_\_) \_\_\_\_\_

ASCAP IMLA  
 21678 Network Place  
 Chicago, IL 60673-1216



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