

CHURCHILL COUNTY GENERAL DEBT MANAGEMENT COMMISSION  
CHURCHILL COUNTY, NEVADA  
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**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

*PLEASE POST*

**PLACE OF MEETING:** Churchill County Administrative Complex, Conference Room #136,  
155 North Taylor Street, Fallon, NV

**DATE & TIME:** 08 October 2007 at 9:00 a.m.

**TYPE OF MEETING:** Debt Management Commission Meeting

Notes:

1. *These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
2. *Action will be taken on all agenda items, unless otherwise noted.*
3. *The agenda is a tentative schedule. The Debt Management Commission may act upon agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.*
4. *In the interest of time, the Debt Management Commission reserves the right to impose uniform time limits upon matters devoted to public comment.*
5. *Any statement made by a member of the Debt Management Commission during the public meeting is absolutely privileged.*

Agenda:

1. Call to Order.
2. Verification of the Posting of the Agenda.
3. Public Comments.
4. Approval of the 14 August 2007 Minutes.
5. Consideration and possible action re: Churchill County School District Proposed Installment Purchase Agreement. Resolution No. 01-08 Concerning the submission to the Churchill County Debt Management Commission of a proposal to issue an installment-purchase agreement; concerning action taken thereon by the commission; and approving certain details in connection therewith.
6. Adjournment.

