

**Churchill County
Agenda Report**

Agenda Item:

Consent # E

Date Submitted: October 22, 2007

Agenda Date Requested: November 1, 2007

To: Board of Churchill County Commissioners

From: Pamela D. Moore, Administrative Aide to the Board of County Commissioners

Subject Title: Letter from Nevada Division of Environmental Protection (NDEP) regarding the Groundwater Monitoring and Remediation Report – Third Quarter 2007 at the Newlands Agricultural Research and Extension Center, Fallon, Nevada.

Type of Action Requested: (check one)

Resolution

Ordinance

Formal Action/Motion

Other – Informational Only

Does this action require a Business Impact Statement? No

Recommended Board Action: None.

Discussion: NDEP received the Groundwater Monitoring and Remediation Report – Third Quarter 2007 concerning the Newlands Agricultural Research and Extension Center, Fallon, Nevada. The report discusses both (1) activities conducted during the third quarter of 2007 and (2) ground water sampling results, and provides the following summary of activities planned for the fourth quarter of 2007:

- Conduct quarterly ground water monitoring;
- Prepare the Groundwater Monitoring and Remediation Report – Fourth Quarter 2007.

The next report is due to NDEP by January 31, 2008 and they remind their Environmental Manager to prepare new Not-To-Exceed Cost Proposals for upcoming activities not covered under existing NTEPs.


Prepared By: Pamela D. Moore, Administrative Aide

Date: October 22, 2007


Reviewed By:


Brad Goetsch, Churchill County Manager

Date: 23 Oct 07, 2007


Rusty Jardine, Churchill County Civil Deputy Attorney

Date: 23 Oct 07, 2007


Alan Kalt, Churchill County Comptroller

Date: 10/23/07, 2007

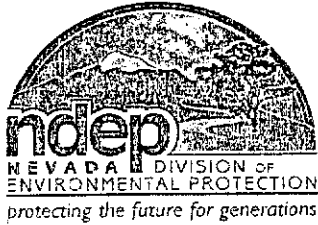
Board Action Taken:

Motion: _____

1) _____
2) _____

Aye/Nay

(Vote Recorded By)



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

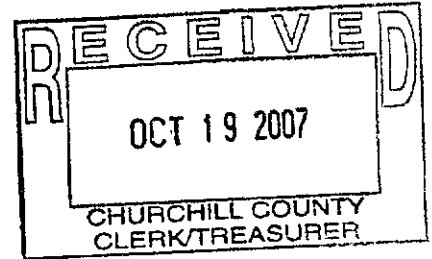
Jim Gibbons, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

October 17, 2007

Mr. Dennis Miley
Construction Project Coordinator III
Facilities Services Department/MS 182
University of Nevada, Reno
Reno, Nevada 89557-0057



SUBJECT: **Groundwater Monitoring and Remediation Report – Third Quarter 2007**
Newlands Agricultural Research and Extension Center, Fallon, Nevada
(NDEP Project No. E-000034)

Dear Mr. Miley:

On October 15, 2007, the Nevada Division of Environmental Protection (NDEP) received the subject report, prepared by McGinley & Associates on October 9, 2007. The report discusses both (1) activities conducted during the third quarter of 2007 and (2) ground water sampling results, and provides the following summary of activities planned for the fourth quarter of calendar year 2007:

- Conduct quarterly ground water monitoring;
- Prepare the **Groundwater Monitoring and Remediation Report – Fourth Quarter 2007**.

The next report (Fourth Quarter 2007) is due to NDEP by January 31, 2008. Please remind your Environmental Manager to prepare new Not-to-Exceed Cost Proposals for upcoming activities not covered under existing NTEPs.

If you have any questions concerning this matter, please contact me at either my e-mail address (lpeterso@ndep.nv.gov) or by telephone at (775) 687-9383.

Sincerely,

Larry L. Peterson, P.G.
Environmental Manager
Remediation and LUST Branch
Bureau of Corrective Actions

LLP/gsw
cc: See Page 2

Mr. Dennis Miley

October 17, 2007

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cc: Brian Giroux
Project Manager
McGinley & Associates, Inc.
425 Maestro Drive, Suite 202
Reno, Nevada 89511-2255

Gwen Washburn, Chair
Board of County Commissioners
155 North Taylor Street, Suite 110
Fallon, Nevada 89406-2763

Eleanor Lockwood
Planning Director
Churchill County Planning Department
155 North Taylor Street, Suite 194
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E. Larry White
City Engineer
City of Fallon
55 West Williams Avenue
Fallon, Nevada 89406-2999

Steve Endacott
Emergency Management Coordinator
City of Fallon
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Jerry Mayfield
Public Works Manager
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Greg Lovato, NDEP