

Churchill County  
Agenda Report

Date Submitted: November 9, 2007

Agenda Date Requested: November 21, 2007

Time Requested: 10 Minutes

To: Board of Churchill County Commissioners

From: Rusty Jardine, Civil Deputy District Attorney

Subject Title: Approval of Notice of Completion relating to Brown and Caldwell, Inc., provisions of engineering services related to water and wastewater systems.

Type of Action Requested: (check one)

Resolution                       Ordinance  
 Formal Action/Motion             Other (Specify)

Does this action require a Business Impact Statement?  Yes  No

Recommended Board Action:

1. I move to approve/disapprove acceptance of completion of engineering services for the Churchill County Water System and Wastewater Treatment Facility that were provided by Brown and Caldwell, and to authorize the Chair to execute notice of completion.

**Discussion:** Pursuant to negotiations with Brown and Caldwell, Inc. all engineering services under the master agreement, and supplements thereto, have been performed.

Fiscal Impact: NA

Explanation of Impact: NA

Funding Source: USFA and AB 198

Alternatives:                      1) No Action                      2) Take independent County action

Prepared By: Rusty Jardine Date: 11/09/07  
(775) 428-0346, rjardine@churchillda.org  
(Phone #, email address, etc.)

Reviewed By: [Signature] Date: 09 Nov 07  
(County Manager)

[Signature] Date: 11/09/07  
(District Attorney)

\_\_\_\_\_  
(Comptroller) Date: \_\_\_\_\_

\_\_\_\_\_  
(Other) Date: \_\_\_\_\_

Board Action Taken:

Motion: \_\_\_\_\_ 1) \_\_\_\_\_  
Aye/Nay 2) \_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

Recording requested by:

Churchill County, Nevada  
A Political Subdivision of the  
State of Nevada  
155 N. Taylor Street, Ste. 156 B  
Fallon, Nevada 89406

## **NOTICE OF COMPLETION**

### **NOTICE OF COMPLETION IS HEREBY GIVEN AS FOLLOWS:**

1. That CHURCHILL COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter "Owner," by action of the Board of County Commissioners, taken at its regular meeting conducted \_\_\_\_\_, at Fallon, Nevada, did approve completion of improvements to Owner's Churchill County Wastewater system and Water treatment plant;
2. That the address of Owner is as follows: 155 N. Taylor, Ste. 153, Fallon, Nevada 89406;
3. That the location of Owner's property, relating to the waste water treatment plant is, 2537 County Club Drive, Fallon, Nevada; and the location of Owner's property, relating to the Water treatment plant is, 2755 Elizabeth Parkway, Fallon, Nevada;
4. That the nature of Owner's interest in property is in fee;
5. That the Engineer who overseen the construction for the work of improvement was: Brown and Caldwell Inc., 3264 Goni Road, Suite 153, Carson City, Nevada 89706;

6. That the work of improvement was deemed substantially complete upon final inspection conducted by Owner October 31, 2007; and,
7. That the work of improvement will be utilized as a public utility for the benefit of the people of Churchill County, Nevada.

**DATED** this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

Owner: CHURCHILL COUNTY, NEVADA

By: \_\_\_\_\_  
Chair, Board of Commissioners

STATE OF NEVADA        )  
                                  : ss.  
COUNTY OF CHURCHILL )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2007, personally appeared before me, a Notary Public, GWEN WASHBURN, in her representative capacity, who acknowledged to me that she executed the within instrument freely and voluntarily and for the uses and purposes therein stated.

\_\_\_\_\_  
Notary Signature