

**BOARD OF COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

**155 N. Taylor Street
Fallon, Nevada 89406**

(775) 423-4092

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E-mail: pmoore@churchillcounty.org

*****NOTICE OF PUBLIC MEETING*****

DEPARTMENTAL TOURS SCHEDULED FOR TWO (2) DAYS

PLEASE POST

**PLACE OF MEETING: Day 1: Churchill County District Attorney's Office
365 S. Maine Street, Fallon Nevada 89406 and continuing from place to place.**

DATE: Tuesday, December 4, 2007 commencing at 8:15 a.m.

**PLACE OF MEETING: Day 2: Churchill County Building and Safety Department
155 N. Taylor Street, Suite 170, Fallon Nevada 89406 and continuing from place to place.**

DATE: Wednesday, December 5, 2007 commencing at 8:15 a.m.

TYPE OF MEETINGS: Special: Departmental Tours for Information Gathering Only

Notes:

1. *These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
2. *Action will be taken on all agenda items, unless otherwise noted.*
3. *The agenda is a tentative schedule. The Board of County Commissioners may act upon agenda items in a different order than is stated in this notice - so as to effect the people's business in the most efficient manner possible.*
4. *In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment.*
5. *Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.*

Agenda:

1. **Call to Order: Days 1 and 2.**

2. **Pledge of Allegiance:** Days 1 and 2.
3. **Review and Adoption of Agenda:** Days 1 and 2.
4. **Public Comment:** Days 1 and 2: Comment upon matters not on agenda.
5. **Appointments: Departmental Tours** (Days 1 and 2).

******Departmental Tours are for Information Gathering Purposes Only. No action will be taken on matters discussed or presented during the departmental tours.******

Departmental Tours (Day 1) will commence Tuesday, December 4, 2007 at the Churchill County District Attorney's Office, 365 South Maine Street, Fallon, Nevada, and continue through to conclusion, unless otherwise modified, from place to place, as follows:

8:15 a.m. Public Comment at District Attorney's Office
 Juvenile Probation
 Justice Court
 District Court
 Sheriff's Dept.
 Fire Department
 Parks and Recreation
 Cooperative Extension including lunch
 Cemetery
 Facility and Grounds
 Road Department
 Museum
 Water and Sewer Facilities
 Recess to Friday, December 5th

Departmental Tours (Day 2) will commence Wednesday, December 5, 2007 at the Churchill County Building Department, 155 N. Taylor Street, Suite 170, Fallon, Nevada 89406 and continue through to conclusion, unless otherwise modified, from place to place as follows:

8:15 a.m. Public Comment at Building Department
 Planning Department
 Clerk/Treasurer
 Recorder
 Assessor
 Child Support
 Public Health Nurse
 Veteran Services
 Fire Marshal
 Social Services including lunch
 New Frontier
 Senior Citizen Center

Library
Human Resources
Comptroller
County Manager

6. Adjournment.

7. Affidavit of Posting.

State of Nevada)
 : ss
County of Churchill)

I, **Pamela D. Moore**, Administrative Aide to the Board of County Commissioners, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **28th day of November, 2007**, at the following locations in Churchill County, Nevada:

1. City Hall;
2. County Administration Building;
3. Road Department;
4. Churchill County Law Enforcement Center;
5. The Churchill County Website @ www.churchillcounty.org.



Administrative Aide-Board of County Commissioners

Subscribed and Sworn to before me **this 28th day of November, 2007**, **Pamela D. Moore**.



County Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations:

**Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Commission, in writing at 155 N. Taylor Street, Suite 110, Fallon, Nevada 89406, or by calling (775) 423-4092.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*