

**Churchill County
Agenda Report**

Date Submitted: November 27, 2007

Agenda Item: Consent # E
Agenda Date Requested: December 6, 2007

To: Board of Churchill County Commissioners
From: Pamela D. Moore, Administrative Aide to the Board of County Commissioners
Subject Title: The Nevada State Division of Water Resources notifies Churchill County that its *Reports of Conveyance* received on October 25, 2007 are confirmed to update ownership of all or a portion of the water right permits in the name of Churchill County.

Type of Action Requested: (check one)
 Resolution Ordinance
 Formal Action/Motion Other – Informational Only

Does this action require a Business Impact Statement? No

Recommended Board Action: None.

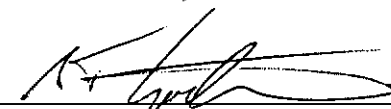
Discussion: The Nevada State Division of Water Resources notifies Churchill County that its *Reports of Conveyance* received on October 25, 2007 are confirmed to update ownership of all or a portion of the water right permits in the name of Churchill County. The permits are listed as follows:

Permit/Certificate	Diversion Rate (cfs)	Duty (AFA)
54855	0.25	65.0
54856	0.25	65.0
62441	0.25	44.806
62442	0.25	44.806
67051	0.25	65.0
67052	0.25	65.0
73001	0.6716	120.482

This confirmation of the report does not guarantee that: a) the water right is in good standing with the office of the State Engineer; or b) the amount of water referenced in the notice or in the *Report of Conveyance* is the actual amount of water that a person is entitled to use. This confirmation reflects only the information that has been filed with their office and may be subject to amendment.

Prepared By: Pamela D. Moore, Administrative Aide

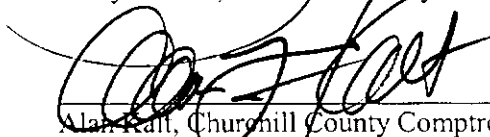
Date: November 27, 2007

Reviewed By: 
Brad Goetsch, Churchill County Manager

Date: 27 NOV, 2007


Rusty Jardine, Churchill County Civil Deputy Attorney

Date: 27 Nov, 2007


Alan Kall, Churchill County Comptroller

Date: Nov 27, 2007

Board Action Taken:

Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)

JIM GIBBONS
Governor

STATE OF NEVADA

ALLEN BIAGGI
Director

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CHURCHILL COUNTY
COMMISSIONERS



TRACY TAYLOR, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

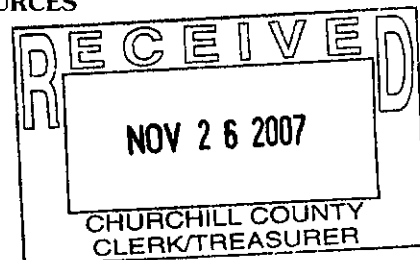
DIVISION OF WATER RESOURCES

901 S. Stewart Street, Suite 2002

Carson City, Nevada 89701

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>



November 20, 2007

RE: Permits 54855, 54856, 62441, 62442, 67051, 67052 & 73001

Churchill County
155 N. Taylor, Suite 110
Fallon, Nevada 89406

To Whom It May Concern:

Please be advised that your *Reports of Conveyance* received on October 25, 2007 are hereby confirmed to update ownership of all or a portion of the Permits (water rights) in the name of **Churchill County** as listed in the table below. Details of the above permits, including the current ownership, can be viewed on our website at water.nv.gov. Click on "Water Rights Database"; then "Permit Search".

Permit/Certificate	Diversion Rate (cfs)	Duty (AFA)
54855	0.25	65.0
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67052	0.25	65.0
73001	0.6716	120.482

Also be advised that according to NRS 533.386 (2.), this confirmation of your Report of Conveyance does not guarantee that a) the water right is in good standing with the office of the State Engineer; or b) the amount of water referenced in the notice or in the report of conveyance is the actual amount of water that a person is entitled to use.

This confirmation reflects only the information that has been filed with this office and may be subject to amendment upon receipt of additional documentation. The owner is responsible for notifying the State Engineer's office of any change of address in writing. If you have any questions, please contact this office at (775) 684-2800.

Sincerely,

Jay Johnson
Engineering Technician III

JJ/ef

cc: Chris Mahannah