

**Churchill County  
Agenda Report**

**Agenda Item: New Business Item #**   A    
**Agenda Date Requested:** January 16, 2008

**Date Submitted:** December 27, 2007

**To:** Board of Churchill County Commissioners  
**From:** Pamela D. Moore, Administrative Aide to the Board of County Commissioners  
**Subject Title:** The Fallon/Churchill Fire Department requests financial assistance with the fees associated with the 2008 Nevada State Firefighters Association Convention to be held in Fallon in June, 2008.

**Type of Action Requested:** (check one)

Resolution

Ordinance

Formal Action/Motion

Other – Informational Only

**Does this action require a Business Impact Statement?** No

**Recommended Board Action:** Motion to approve/deny the donation of the sum of \$\_\_\_\_\_ to Fallon/Churchill Fire Department in support of the 2008 Nevada State Firefighters Association Convention to be held in Fallon in June, 2008.

**Discussion:** The Fallon/Churchill Fire Department requests financial assistance with the fees associated with the 2008 Nevada State Firefighters Association Convention to be held in Fallon in June, 2008. This event being hosted in Fallon is both an honor and an opportunity to showcase our department during the City's centennial year and will provide the opportunity to visit with fellow volunteers that understand the unique challenges that volunteer departments encounter. The Convention Center is vitally important to the success of our conference, as exhibits, training and awards ceremonies will all take place there. The rental fees for the facility total \$4,125.00 for the weeklong conference. The department is requesting financial assistance with these fees as their current budget will be serving other conference associated costs.

**Comptroller's Comments/Recommendation:**

*The Fallon Churchill Fire Department is the best rural fire department in the State of Nevada. Hosting the conference will showcase the department and provide educational, training, networking opportunities to the volunteers within the department. It is likely that more volunteers will participate in the convention since it is in Fallon. Based on discussions with Fred Rogne, Fire Chief, there appears to be adequate monies in the fire department budget to support this contribution to make the state convention successful. The Fire Department accounts for the Convention separately in the FCVFD 501 C(3) bank account. A check would be payable to the FCVFD. The City of Fallon has the same policy that we have in that we are not able to waive convention center / facilities use fees for any events. Paying the Convention Center fees by the County would be an appropriate level of support.*

**Fiscal Impact:**

An amount up to \$4,125.00 to support the 2008 Nevada State Firefighters Association Convention based on approval by the Board of County Commissioners.

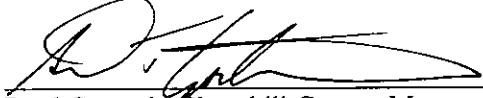
**Funding Source:** Public Safety: Fire Department: Miscellaneous

If additional budgetary resources are needed to support the fire department budget, a budget transfer or augmentation could be proposed before the fiscal year end. Geothermal revenue resources could be used as this is

a joint project by the County and the City of Fallon if an augmentation is necessary.

Prepared By: Pamela D. Moore, Administrative Aide

Date: December 27, 2007

Reviewed By:   
Brad Goetsch, Churchill County Manager

Date: 08 JAN 08

\_\_\_\_\_  
Rusty Jardine, Churchill County Civil Deputy Attorney

Date: \_\_\_\_\_

  
Alan Kall, Churchill County Comptroller

Date: 1/8/08

Board Action Taken:

Motion: \_\_\_\_\_

1) \_\_\_\_\_

Aye/Nay

2) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)



# FALLON / CHURCHILL FIRE DEPARTMENT



ISO Class 1

20 North Carson Street • P.O. Box 861

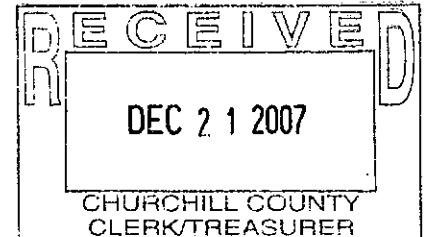
Fallon, NV 89407-0861

Phone: (775) 423-6521

Fax: (775) 428-1250

December 19, 2007

Honorable Gwen Washburn  
Chairman, Churchill County Commissioners  
155 North Taylor Street, Suite 110  
Fallon, Nevada 89406



Subject: 2008 Nevada State Firefighters Association Convention

Dear Commissioner Washburn:

The Fallon/Churchill Fire Department is honored to announce that Fallon will host the 2008 Nevada State Firefighters Association Annual Conference this June. This is especially important to us as we celebrate our centennial with the City.

This conference is an opportunity to showcase our department and visit with fellow volunteers that understand the unique challenges that volunteer departments encounter. The Convention Center is vitally important to the success of our conference, as exhibits, training and awards ceremonies will all take place there. The rental fees for the facility total \$4,125.00 for the weeklong conference. The department is requesting financial assistance with these fees, as our current budget will be serving other conference associated costs.

I look forward to your reply. If I can be of any further assistance, please do not hesitate to contact me at 427-6203. Thank you in advance for your consideration.

Truly yours,

A handwritten signature in black ink, appearing to read 'Ryan Swirczek'.

Ryan Swirczek

President

Fallon/Churchill Fire Department

cc: Commissioner Lynn Pearce ✓  
Commissioner Norm Frey  
County Manager Brad Goetsch  
County Comptroller Alan Kalt