

Churchill County
Agenda Report

Date Submitted: January 11, 2008

Agenda Item: Consent # D
Agenda Date Requested: February 7, 2008

To: Board of Churchill County Commissioners
From: Pamela D. Moore, Administrative Aide to the Board of County Commissioners
Subject Title: The Nevada Division of State Lands notifies that its 2008 Edition of *Laws Relating to Planning* will be available after January 21, 2008.

Type of Action Requested: (check one)

Resolution

Ordinance

Formal Action/Motion

Other – Informational Only

Does this action require a Business Impact Statement? No

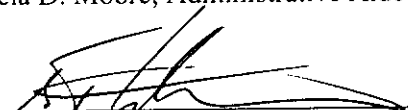
Recommended Board Action: None.

Discussion: The Nevada Division of State Lands notifies that its 2008 Edition of *Laws Relating to Planning* will be available after January 21, 2008. The document should be ordered as soon as possible and includes the changes from the 2007 Legislative session.

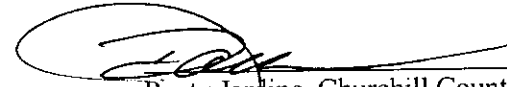
Prepared By: Pamela D. Moore, Administrative Aide

Date: January 11, 2008

Reviewed By:


Brad Goetsch, Churchill County Manager

Date: 1/14/08, 2008


Rusty Jardine, Churchill County Civil Deputy Attorney

Date: 1/11, 2008


Alan Kart, Churchill County Comptroller

Date: 1/15/08, 2008

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)

ALLEN BIAGGI
Director

Department of Conservation
and Natural Resources

PAMELA B. WILCOX
Administrator

JIM GIBBONS
Governor



State Land Office
State Land Use Planning Agency
Nevada Tahoe Resource Team
Conservation Bond Program -Q1

Address Reply to

Division of State Lands
901 S. Stewart St. Suite 5003
Carson City, Nevada 89701-5246
Phone (775) 684-2720
Fax (775) 684-2721
Web www.lands.nv.gov

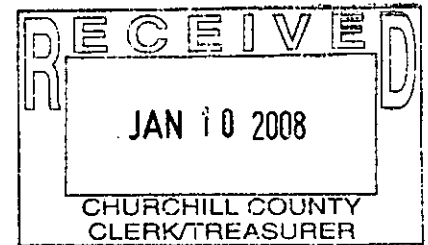
STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

Division of State Lands

January 4, 2008

Interested Party

Re: 2008 Edition of "Laws Relating to Planning"



Dear Interested Person,

The 2008 Edition of the "Laws Relating to Planning" is expected to be available after Jan. 21, 2008. Please note the attached order form.

This invaluable document should be ordered as soon as possible, since it includes all of the changes from the 2007 Legislative session. Many of the changes are in effect now. Do not miss out.

If you have any questions regarding this important document, please feel free to contact me.

Respectfully,

A handwritten signature in cursive script that reads "Paul A. Williams".

Paul A. Williams, MPA
Senior Planner



“LAWS RELATING TO PLANNING” 2008 Version

The State Land Use Planning Agency has updated the Laws Relating To Planning. The publication has been improved and expanded with the following:

- Includes all 2007 legislative session updates
- Expanded NRS sections (2 Chapters)
- Easy to read Table of Contents
- Reorganized NRS sections
- Section divider tabs

The revised booklet is 8.5” by 11” softbound format with a plastic binding and divider tabs. Cost is \$29.00 per copy including postage. To order, complete and return this form with a **check or money order payable to the Nevada Division of State Lands:**

“LAWS RELATING TO PLANNING”
Nevada Division of State Lands
901 South Stewart Street Suite 5003
Carson City, Nevada 89701-5246

COMPLETE ALL SECTIONS BELOW:

NAME/DEPARTMENT: _____

AGENCY/GROUP: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

EMAIL/PHONE: _____

Enclosed is \$ _____ for _____ copies of the 2008 edition of Laws Relating To Planning. **We do not accept credit cards at this time.** State employees should only send order form. We will start billing claim process. For those needing a tax ID#, please use 88-6000022.

Call (775) 684-2731 or email pawilliams@lands.nv.gov for more information.
Order form is available online at: www.lands.nv.gov