

Agenda Item: Consent: I

**Churchill County  
Agenda Report**

**Date Submitted:** January 25, 2008

**Agenda Date Requested:** February 7, 2008

**To:** Board of Churchill County Commissioners  
**From:** Pamela D. Moore, Administrative Aide to the Board of County Commissioners  
**Subject Title:** Notice of Public Hearing from the City of Fallon of its consideration of application to establish zoning as C-2 on property owned by Dave and Debbie Cornmesser and Cornmesser Bros, LLC (APN: 008-891-08 and 008-891-17) located on South Taylor Street, Fallon, Nevada.

**Type of Action Requested:** (check one)

- Resolution
- Formal Action/Motion
- Ordinance
- Other (Specify)

**Does this action require a Business Impact Statement?** No

**Recommended Board Action:** No action.

**Discussion:**

The City of Fallon provides its Notice of Public Hearing regarding its consideration of an application filed by Dave and Debbie Cornmesser and Cornmesser Bros, LLC to establish the zoning of property as C-2 (APN: 008-891-08 and 008-891-17) located on South Taylor Street, Fallon. The public hearing is scheduled on February 5, 2008, at 7:00 p.m.

**Prepared By:** Pamela D. Moore  
Pamela D. Moore, Admin. Aide

Date: January 25, 2008

**Concurrences:** [Signature]  
(County Manager)

Date: 28 Jan 08

[Signature]  
(Comptroller)

Date: 1/29/08

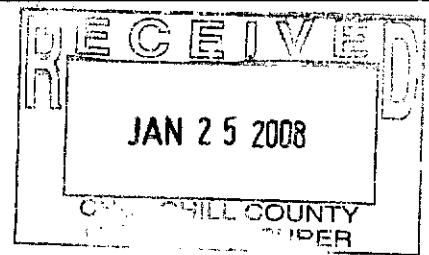
[Signature]  
(Deputy District Attorney)

Date: 29 Jan 2008

**Board Action Taken:**  
Motion: \_\_\_\_\_

- 1) \_\_\_\_\_ Aye/Nay
- 2) \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)



NOTICE OF PUBLIC HEARING

PURSUANT to an application filed by Dave Cornmesser and Debbie Cornmesser and Cornmesser Bros, LLC in which they are requesting City zoning to be established as C-2, the City Council acting in it's capacity as Planning Commission, has called a Public Hearing to consider the application.

The properties are described as follows:

All that certain real property located in the SE 1/4 of Section 36, Township 19 North, Range 28 East, M.D.B. & M. Being Parcels 1 and 2 of that property conveyed to Cornmesser Bros. LLC, by Grant Deed recorded October 16, 2003 as File #356163 and that Parcel of Land conveyed to Dave Cornmesser and Debbie Cornmesser by Executor's Deed recorded November 6, 1992 as File #271647, Official Records of Churchill County, Nevada, more particularly described as follows:

**COMMENCING** at the southeast corner of said Section 36; **THENCE** S.89°38'00"W., 91.86 feet to the POINT OF BEGINNING; **THENCE** along the southerly line of said Parcel 2, S.89°38'00"W., 577.19 feet to the westerly line of said Parcel 2; **THENCE** along last said line and the westerly line of said Parcel 1, N.00°06'20"W., 320.60 feet to the northerly line of said Parcel 1; **THENCE** along last said line N.89°38'00"E., 321.99 feet to the westerly line of said Parcel 2; **THENCE** along last said line N.00°06'20"W., 0.71 feet to the northerly line of said Parcel 2; **THENCE** along last said line S.89°13' 00"E., 174.35 feet to the westerly line of said Parcel of Land; **THENCE** along last said line N.00°06'20"W., 196.03 feet to the northerly line of said Parcel of Land; **THENCE** along last said line S.89°13'00"E., 109.33 feet to the easterly line of said Parcel of Land; **THENCE** along last said line and the easterly line of said Parcel 2, S.03°04'30"W., 512.57 feet to the POINT OF BEGINNING.

Containing 207,712 square feet or 4.77 acres, more or less.

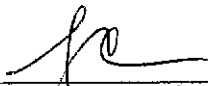
The basis of bearings for this legal description is the southerly line of Section 36, described as S.89°38'00"W. in Grant Deed to Cornmesser Bros. LLC,

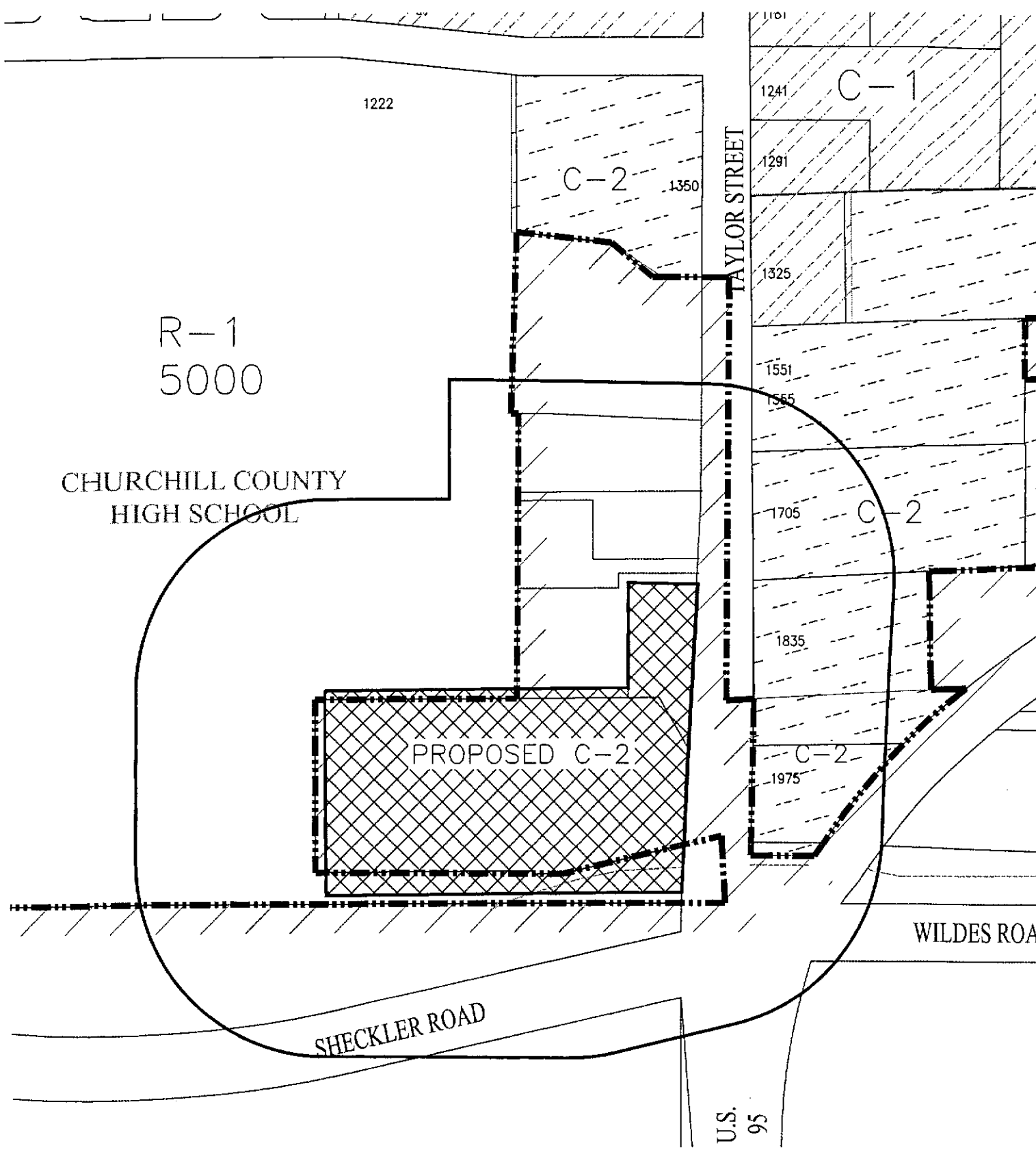
recorded as File #356163, Official Records of Churchill  
County, Nevada.

The proposed uses and regulation for C-2 Zoning are set forth in the Fallon Municipal Code, Title 21, Chapter 21.52, as amended, and requires such notice to be given to the owners of all property within a 300 foot radius of the exterior limits of the property involved for classification.

You are hereby advised that the Public Hearing will be held on this request by the City Council, acting in it's capacity as Planning Commission on February 5, 2008 at 7:00 p.m., or as soon thereafter as possible, at which time all interested parties may appear and be heard. The hearing will be held in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Dated: January 16, 2008

  
\_\_\_\_\_  
Gary Q. Cordes  
City Clerk/Treasurer



R-1  
5000

CHURCHILL COUNTY  
HIGH SCHOOL

SHECKLER ROAD

TAYLOR STREET

WILDES ROA

U.S.  
95

1222

C-2

1350

1241

C-1

1291

1325

1551

1555

1705

C-2

1835

C-2

1975

1101