

Churchill County  
Agenda Report

Agenda Item: Letters Received: A

Date Submitted: February 25, 2008      Agenda Date Requested: March 6, 2008

To: Board of Churchill County Commissioners

From: Pamela D. Moore, Administrative Aide to the Board of County Commissioners

Subject Title: Letter from the Fallon Fraternal Hall & Community Center, Inc. regarding support from the Board of Churchill County Commissioners concerning their grant application to refurbish the building for use of the hall for community events and proposal for Churchill County to rent a portion of the building for county offices.

Type of Action Requested: (check one)

Resolution

Ordinance

Formal Action/Motion

Other – Informational Only

Does this action require a Business Impact Statement? Yes ( ) No ( )

Recommended Board Action: I move to direct staff to issue a letter of support for the Fallon Fraternal Hall & Community Center's grant application to refurbish the building for community events.

Discussion: Letter from the Fallon Fraternal Hall & Community Center, Inc. regarding support from the Board of Churchill County Commissioners their grant application to refurbish the building for use of the hall for community events and proposal for Churchill County to rent a portion of the building for county offices. On February 7<sup>th</sup>, Mr. John Warner appeared before the Board during the public comment period outlining their plans for the building and requested support from the Board for their grant application to refurbish the building for use by the community. The Board was not able to act on his request because the matter had not been included on an Agenda for possible action. He is requesting that the matter be agenzized for consideration and possible action.

Prepared By: Pamela D. Moore  
Pamela D. Moore, Administrative Aide

Date: February 25, 2008

Reviewed By: Brad Goetsch  
Brad Goetsch, Churchill County Manager

Date: 2/17/08

Rusty Jardine  
Rusty Jardine, Churchill County Civil Deputy Attorney

Date: 2/27/08

Alan Kalt  
Alan Kalt, Churchill County Comptroller

Date: 2/26/08

Board Action Taken:

Motion: \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

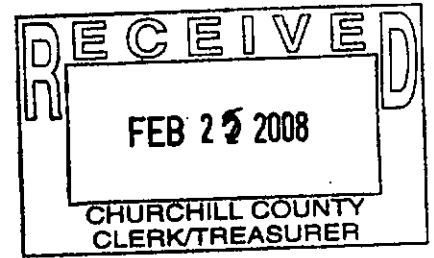
# FALLON FRATERNAL HALL & COMMUNITY CENTER, INC.

A NEVADA NON-PROFIT CORPORATION - SERVING FALLON AND CHURCHILL COUNTY SINCE 1926

39 South Maine Street - P.O. Box 903 - Fallon, Nevada 89407 - Phone: 775-423-4625

Churchill County Commissioners  
155 N. Taylor Street, Suite 110  
Fallon, NV 89406

Attn: Pam D. Moore



Hello, Pam;

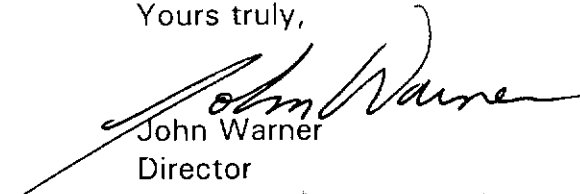
I spoke at the Feb. 7<sup>th</sup> meeting of the commissioners regarding the renovation of the Fallon Fraternal Hall and Community Center, and was invited at that time to contact the commissioners by e-mail, with a letter to follow, regarding scheduling this topic as a regular agenda item. That e-mail has been sent, the text of which is attached, and would like to have this scheduled at the board's earliest convenience.

Thank you for your help thus far. If there is anything else you'd like to know in advance, please let me know. Also, if anything comes to your attention that the commissioners are especially interested in, I'd like to know in advance so that I can prepare for their questions.

I'm retired and can be contacted at my home by phone at 775-423-4816 or by e-mail at [johnkelvin@charter.net](mailto:johnkelvin@charter.net).

Thanks, again, for your help.

Yours truly,



John Warner  
Director  
Fallon Fraternal Hall and  
Community Center, Inc.

e-mail text:

At your meeting Feb 7th, I spoke briefly regarding the renovation of the Fallon Fraternal Hall and Community Center, and our strong desire to return the upper portion of the building to community use. I also mentioned that we would be glad to have some portion of Churchill County as a tenant in the street level facilities if it was found convenient to the County.

At that time I was invited to send an e-mail to you, to be followed up by a letter, indicating our desire to present this information formally before the Board of Commissioners for discussion as a regular agenda item. I now make that request.

My apologies for not contacting you sooner. You should have our letter request by early next week.

Thank you for your consideration.

# FALLON FRATERNAL HALL & COMMUNITY CENTER, INC.

A NEVADA NON-PROFIT CORPORATION - SERVING FALLON AND CHURCHILL COUNTY SINCE 1926

39 South Maine Street - P.O. Box 903 - Fallon, Nevada 89407 - Phone: 775-423-4625

February 27, 2008

Churchill County Commissioners  
155 N. Taylor St., Suite 110  
Fallon, NV 89406

Attn: Pam D. Moore

Hello, Pam;

Per our phone conversation yesterday, following is the information you requested regarding the Fallon Fraternal Hall and Community Center, Inc., a Nevada Non-profit Corporation.

The historic Fallon Fraternal Hall was re-incorporated in 2007 as a non-profit corporation with the intent of returning the Hall to its previous use as a community center for the use of the residents of Fallon and Churchill County.

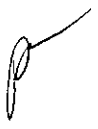
However, since the building was damaged in the earthquake of 1954, the public areas of the building have not been used and have fallen into disrepair. Our intent is to restore the entire building to its original condition, and make the public use areas available again at little or no cost to the community.

To achieve this goal, we have applied to the State Historic Preservation Office for a grant to renovate the building. Renovation would include, but not necessarily be limited to, seismic retrofit, insulation, and new plumbing, electric and other mechanical changes necessary to bring the building to current code requirements. Also, the interior of the building would be completely renovated. The estimated cost of this project is estimated to be approximately 4.5 million dollars and would be completed in several phases.

The first phase will be the engineering study necessary to determine the extent of work required and provide the information necessary to prepare the detailed plans and specifications. The cost of this effort is estimated to be \$244,486, and this is the amount requested for this year's grant in our application submitted in September of 2007.

Formal hearings on this year's grant proposals will be held in Carson City on March 20<sup>th</sup> and 21<sup>st</sup>. Each applicant will be given a brief opportunity to speak, followed by questions from the panel. The question of community support for the project is an important part of the grant process. We would appreciate the presence of one or more of the Commissioners or the County Manager at the morning session on March 20<sup>th</sup> so that they may express their support for this project.

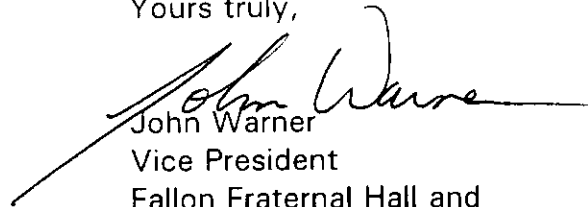
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COMMISSIONERS



We also wish to inform the Commissioners that the commercial spaces on the ground floor of the building will be available beginning April 1<sup>st</sup> should the County desire to have offices near the courthouse and City Hall. We would be most pleased to have these spaces professionally occupied, and are willing to give significant rent and other incentives to a quality tenant.

If you have other questions, please contact me by phone at (775) 423-4816. I can also be reached by e-mail at [johnkelvin@charter.net](mailto:johnkelvin@charter.net).

Yours truly,

A handwritten signature in black ink, appearing to read "John Warner", with a long horizontal flourish extending to the right.

John Warner  
Vice President  
Fallon Fraternal Hall and  
Community Center, Inc.