

Churchill County
Agenda Report

Date Submitted: February 25, 2008

Agenda Item: Consent # B
Agenda Date Requested: March 6, 2008

To: Board of Churchill County Commissioners
From: Pamela D. Moore, Administrative Aide to the Board of County Commissioners
Subject Title: The Nevada Division of Environmental Protection (NDEP) provides notice that it has received and reviewed the Groundwater Monitoring and Remediation Report for the Fourth Quarter concerning the Newlands Agricultural Research and Extension Center in Fallon, Nevada.

Type of Action Requested: (check one)
 Resolution Ordinance
 Formal Action/Motion Other – Informational Only

Does this action require a Business Impact Statement? No

Recommended Board Action: None.

Discussion: The Nevada Division of Environmental Protection (NDEP) provides notice that it has received and reviewed the Groundwater Monitoring and Remediation Report for the Fourth Quarter concerning the Newlands Agricultural Research and Extension Center in Fallon, Nevada. The attached report discusses the activities conducted during the fourth quarter of 2007 and the ground water sampling results and provides the summary of activities planned for the first quarter of 2008.

Prepared By: Pamela D. Moore Date: February 25, 2008
Pamela D. Moore, Administrative Aide

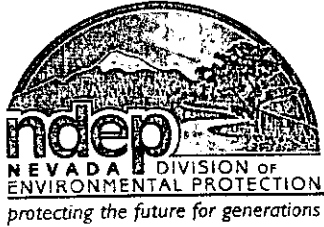
Reviewed By: [Signature] Date: 2/27/08, 2008
Brad Goetsch, Churchill County Manager

[Signature] Date: 2/24, 2008
Rusty Jardine, Churchill County Civil Deputy Attorney

[Signature] Date: 2/26/08, 2008
Alan Kalt, Churchill County Comptroller

Board Action Taken:
Motion: _____ 1) _____ Aye/Nay
2) _____ _____

(Vote Recorded By)



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

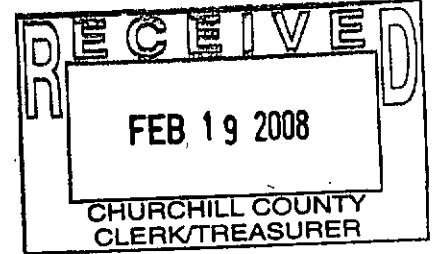
February 12, 2008

Mr. Dennis Miley
Construction Project Coordinator III
Facilities Services Department/MS 182
University of Nevada, Reno
Reno, Nevada 89557-0057

RECEIVED

FEB 19 2008

CHURCHILL COUNTY
COMMISSIONERS



SUBJECT: **Groundwater Monitoring and Remediation Report – Fourth Quarter 2007**
Newlands Agricultural Research and Extension Center, Fallon, Nevada
(NDEP Project No. E-000034)

Dear Mr. Miley:

On February 11, 2008, the Nevada Division of Environmental Protection (NDEP) received the subject report, prepared by McGinley & Associates on January 31, 2008. The report discusses both (1) activities conducted during the fourth quarter of 2007 and (2) ground water sampling results, and provides the following summary of activities planned for the first quarter of calendar year 2008:

- Conduct quarterly ground water monitoring;
- Prepare the **Groundwater Monitoring and Remediation Report – First Quarter 2008.**

The next report (First Quarter 2008) is due to NDEP by April 30, 2008. Please remind your Environmental Manager to prepare new Not-to-Exceed Cost Proposals for upcoming activities not covered under existing NTEPs.

If you have any questions concerning this matter, please contact me at either my e-mail address (lpeterso@ndep.nv.gov) or by telephone at (775) 687-9383.

Sincerely,

Larry L. Peterson, P.G.
Environmental Manager
Remediation and LUST Branch
Bureau of Corrective Actions

LLP/gsw

cc: See Page 2