

**Churchill County
Agenda Report**

Date Submitted: May 1, 2008

Agenda Item: Consent #: N
Agenda Date Requested: May 21, 2008

To: Board of Churchill County Commissioners
From: U.S. Department of the Interior, Bureau of Reclamation
Subject Title: Notice of Public Meeting: Environmental Assessment – Title Transfer of the Carson Lake and Pasture

Type of Action Requested:

Resolution Ordinance
 Formal Action/Motion Other – Informational Only

Does this action require a Business Impact Statement? No

Recommended Board Action:

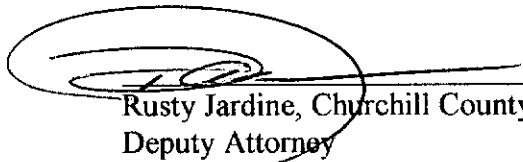
Discussion: An open house meeting was held in Fallon, Nevada on Thursday, May 8, 2008 at the Nevada Department of Wildlife Office between 5:00 and 7:00 p.m. to discuss the title transfer of the Carson Lake and Pasture from the Bureau of Reclamation to the State of Nevada, as directed by legislation. The Nevada Department of Wildlife will continue to manage the area for wildlife. During the open house the Bureau of Reclamation would like to collect public comments on the proposed transfer and future management of the area.

Prepared By: Julie B. Guerrero

Date: 05/01/08

Reviewed By: 
Brad Goetsch, Churchill County Manager

Date: 13/05/08


Rusty Jardine, Churchill County Civil
Deputy Attorney

Date: 13/05/2008

Alan Kalt, Churchill County Comptroller

Date: _____

Board Action Taken:

Motion: _____ 1) _____ **Aye/Nay**
2) _____ _____

(Vote Recorded By)



P.O. Box 366 · Wells, Nevada 89835 · (702) 752-3355 · FAX (702) 752-3419

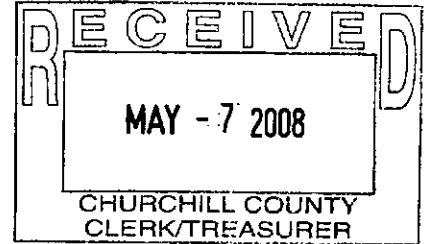
April 14, 2008

County of Churchill
155 N. Taylor St. Ste 110
Fallon, NV 89406-2748

RECEIVED

MAY 07 2008

CHURCHILL COUNTY
COMMISSIONERS



Dear Friends of Wells, Nevada:

On behalf of the community of Wells, Nevada, we would like to extend our sincere appreciation for all the cash, auction items, labor, thoughts and kind words expressed by literally the world after the February 21, 2007 6.0 magnitude earthquake that rocked Wells, Nevada. While our buildings may have crumbled and our homes have been compromised, our resolve is still holding strong because of all of you. The Earthquake Rally was a tremendous success and proved to the area that we all stand together in crisis. Enclosed is a receipt for your donation. Again, thank you all so very much for your generosity and kindness.

Sincerely,

Rusty A. Tybo
Mayor of Wells

DONATION RECEIPT

Wells Nevada Earthquake Fund
City of Wells Tax Identification Number 88-6000204

The above named individual or company donated \$ 1508.00

to the Wells Nevada Earthquake Fund.

5-21-08
Consent Agenda

AKC

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APR 20 2008

PUBLIC NOTICE

Public Meeting: Environmental Assessment - Title Transfer of the Carson Lake and Pasture

County Manager

The Bureau of Reclamation will be preparing an Environmental Assessment (EA) for the Title Transfer of the Carson Lake and Pasture to the State of Nevada. As directed in legislation, the purpose of the transfer will be to convey the Carson Lake and Pasture to the State of Nevada to be managed by the Nevada Department of Wildlife (NDOW) as a Wildlife Area. Reclamation is interested in gathering public comments on the proposed transfer and future management of the area.

The Carson Lake and Pasture is approximately 30,000 acres of pasture and wetlands, located 8 miles southeast of Fallon, Nevada. It is currently owned by the Bureau of Reclamation and managed under agreement by NDOW for wildlife habitat and public use. The Carson Lake and Pasture has been recognized as an important area for wildlife, especially shorebirds and waterfowl, and has been designated a component of the Western Hemisphere Shorebird Reserve Network. As required in the legislation, NDOW will continue to manage the area for wildlife.

The Open House meeting will be held in Fallon, Nevada:

**Thursday, May 8, 2008
Nevada Department of Wildlife Office,
380 West B Street
Fallon, NV.**

You can attend any time between 5:00 and 7:00 p.m.

Written comments on the proposed transfer and future management should be sent to Ms. Andrea Minor, Bureau of Reclamation, 705 N. Plaza Street, Room 320, Carson City, NV, 89701, e-mail aminor@mp.usbr.gov or fax 775-884-8376. For additional information, please contact Ms. Minor at 775-884-8366, TDD 775-882-3436.

Comments must be received by close of business Thursday, May 22, 2008

Reclamation is the largest wholesale water supplier and the second largest producer of hydroelectric power in the United States, with operations and facilities in the 17 Western States. Its facilities also provide substantial flood control, recreation, and fish and wildlife benefits. Visit our website at www.usbr.gov.