

**BOARD OF COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA
155 N. Taylor Street, Suite 110
Fallon, Nevada 89406
(775) 423-4092
Fax: (775) 423-7069**

******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING: Administrative Building, Suite 145, 155 North Taylor Street, Fallon

DATE & TIME: 9 July 2008 from 9:00 a.m. to 5:00 p.m.

TYPE OF MEETING: Jail Symposium Workshop County Commissioners Meeting

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all agenda items, unless otherwise noted.***
- III. The agenda is a tentative schedule. The Board of County Commissioners may act upon agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***

Agenda:

1. Appointments:

Public Workshop/Symposium – David Bennett Consulting will present a public workshop/symposium for the purpose of long-range planning issues affecting the County's criminal justice system for the development of a Criminal Justice Master Plan for Churchill County, Nevada.

******This Workshop/ Symposium is for informational purposes only. No formal action will be taken on matters discussed or presented during the Workshop.******

2. Public Comment.

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3. Affidavit of Posting:

State of Nevada)
 : ss
County of Churchill)

I, Pamela D. Moore, Administrative Aide to the Board of County Commissioners, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 2nd day of July, 2008, at the following locations in Churchill County, Nevada:

1. City Hall;
2. County Administration Building;
3. Road Department;
4. Churchill County Law Enforcement Center;
5. The Churchill County Website @ www.churchillcounty.org.



 Administrative Aide-Board of County Commissioners

Subscribed and Sworn to before me this 2nd day of July, 2008.



 County Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations:

**Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Commission, in writing at 155 N. Taylor Street, Suite 110, Fallon, Nevada 89406, or by calling (775) 423-4092.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

Public Records:

**Minutes of the Budget Workshop will be produced for approval by the Board at a regular meeting.*