

**BOARD OF COUNTY COMMISSIONERS  
CHURCHILL COUNTY, NEVADA  
155 N. Taylor Street, Suite 110  
Fallon, Nevada 89406  
(775) 423-4092  
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**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

***PLEASE POST***

**PLACE OF MEETING:** Administrative Building, Suite 102, 155 North Taylor Street, Fallon

**DATE & TIME:** 6 February 2009 at 8:30 a.m.

**DATE & TIME:** 9 February 2009 at 8:30 a.m.

**TYPE OF MEETING:** Budget Workshop County Commissioners' Meeting

**Notes:**

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
- II. Action will be taken on all agenda items, unless otherwise noted.*
- III. The agenda is a tentative schedule. The Board of County Commissioners may act upon agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.*
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment.*
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.*

**Agenda:**

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Verification of the Posting of the Agenda.**
- 4. Review and Adoption of Agenda:** Action to approve the agenda as submitted or revised.
- 5. Public Comment:** Comment upon matters not on agenda.
- 6. Appointments:**

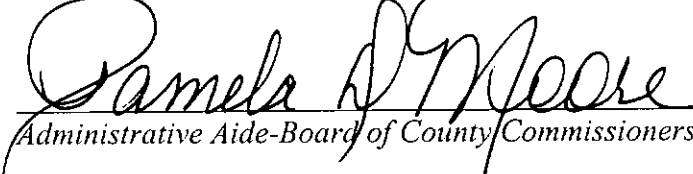
***\*\*\*Budget Workshop is for Information Gathering Purposes Only. No action will be taken on matters discussed or presented during the Budget Workshop\*\*\****

**Friday, February 6, 2009**

<u>Appointed Time</u>	<u>Department</u>
8:30 a.m.	Review Budget Process
8:45 a.m.	Library



1. City Hall;
2. County Administration Building;
3. Road Department;
4. Churchill County Law Enforcement Center;
5. The Churchill County Website @ [www.churchillcounty.org](http://www.churchillcounty.org).

  
Administrative Aide-Board of County Commissioners

Subscribed and Sworn to before me this 2nd day of February, 2009, Pamela D. Moore.

  
County Clerk

**Endnotes:**

**Disclosures:**

\*Churchill County is an equal opportunity provider and employer.

**Accommodations:**

\*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Commission, in writing at 155 N. Taylor Street, Suite 110, Fallon, Nevada 89406, or by calling (775) 423-4092.

**Procedures:**

\*The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.

\*The public meetings may be conducted according to rules of parliamentary procedure.

\*Persons providing public comment will be asked to state their name for the record.

\*The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.

**Public Records:**

\*Minutes of the Budget Workshop will be produced for approval by the Board at a regular meeting.

\* In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).