

PARCEL MAP CHECK LIST

All parcel maps filed shall be based upon a current field survey and conducted in conformance with the Nevada Administrative Code 625.010

Name on map _____ TCID number _____
Road name _____ Date _____

ALL PARCEL MAPS SHALL CONTAIN THE FOLLOWING INFORMATION:

| | |
|--|--|
| _____ Title block | _____ Graphic border |
| _____ Owner name & address | _____ Approximate road traveled way |
| _____ APN | _____ Road names |
| _____ Parcel area _____ Acres _____ ft ² | _____ Road turn around if required |
| _____ Area & width requirements met | _____ Floodway/flood zone boundary |
| _____ Vicinity map | _____ Potential wetlands |
| _____ Statement of scale | _____ Total water righted acreage |
| _____ Graphic scale | _____ If no ground is water righted a statement to that effect |
| _____ North arrow | _____ Water right agreement number |
| _____ Zoning | _____ Proposed irrigation and drainage easements |
| _____ Adequate margins | _____ Existing roadways, easement and supporting documentation |
| _____ Basis of bearings | _____ Proposed roadways and easements |
| _____ Bearings | _____ Existing bridges |
| _____ Distances | _____ Proposed bridges |
| _____ Curve data | _____ NDOT encroachment permit |
| _____ Section corner tie | _____ Noise contour lines from the most recent projections of the Fallon Naval Air Station Air Impact Compatibility Use Zone Study |
| _____ Adjacent property owners | _____ Existing improvements (dwelling units, accessory buildings, well & septic facilities & leach fields) |
| _____ Parcel designation | |
| _____ Parcels that are of common ownership but are not made a part of the parceling process shall be clearly defined | |
| _____ Tagged corners set in accordance with the NRS | |
| _____ Monuments set per Churchill County Code | |

JURATS / CERTIFICATES / NOTES:

| | |
|---|------------------------------------|
| _____ Owner certificate | _____ Road note |
| _____ Planning commission | _____ Building permit note |
| _____ Board of county commissioners | _____ Water quality |
| _____ County clerk treasurer | _____ Septic tanks within 150 feet |
| _____ Recorder's certificate | _____ PUE statement |
| _____ County Clerk certificate | _____ Speed limit jurat |
| _____ Surveyor's certificates | _____ Social security number jurat |
| _____ Water rights dedication certificate | _____ NRS 247 & 239 Note |

SIGNATURES FROM THE FOLLOWING AGENCIES OR OFFICERS:

| | |
|------------------------------------|------------------------------|
| _____ TCID | _____ County road department |
| _____ CC Communications | _____ County fire department |
| _____ Sierra Pacific Power Company | |

****A COPY MUST BE PROVIDED OF ANY RECORDED DOCUMENT OR MAP THAT IS REFERENCED ON THE PARCEL MAP****

A copy of the final map shall also be submitted in digitized form in any CAD format compatible with AutoCAD when mylars are submitted.