

**NOTICE OF OFFICES FOR WHICH CANDIDATES WILL BE
NOMINATED AT THE JUNE 9, 2020, PRIMARY ELECTION**

Candidate Filing Dates (Judicial): January 6 – January 17, 2020

Candidate Filing Dates (Non-Judicial): March 2 – March 13, 2020

OFFICES TO BE FILED WITH THE SECRETARY OF STATE

STATEWIDE OFFICES

Two Supreme Court Justices

 Seat B - Six Year Term

 Seat D - Six Year Term

One Court of Appeals Judge

 Department 3 - Six Year Term

DISTRICT OFFICES

One Representative in Congress, District 2 - Two Year Term

One Member State Assembly, District 38 - Two Year Term

One Member State Board of Education, District 2 – Four Year Term

OFFICES TO BE FILED WITH THE COUNTY CLERK

PARTISAN CHURCHILL COUNTY OFFICES

Two County Commissioners

 District 1 - Four Year Term

 District 3 - Four Year Term

NON-PARTISAN CHURCHILL COUNTY OFFICES

One District Court Judge, District 10 – Six Year Term

Three Members-at-Large, School Board Trustee - Four Year Term

Two Members-at-Large, Mosquito, Vector & Weed Abatement Board - Four Year Term

All candidates filing for office must present identification and proof of current residence. Filing fee must be paid by cash, cashier's check, or certified check (NRS 293.193).

CONTACT INFORMATION:

Churchill County Clerk
155 N. Taylor Street, Suite 110
Fallon, NV 89406
775-423-6028
www.churchillcounty.org

Nevada Secretary of State
101 N. Carson Street, Suite 3
Carson City, NV 89701
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www.nvsos.gov

Publish: November 27, 2019
Lahontan Valley News