

# **CHURCHILL COUNTY NEVADA**



## **VOTER INFORMATION**

**Primary Election  
Tuesday, June 9, 2020**

# PRIMARY ELECTION INFORMATION

Pursuant to NRS 293.213 (4) and in response to the COVID-19 pandemic, all precincts in Churchill County have been designated as mailing precincts for the June 9, 2020 Primary Election. All active registered voters in Churchill County will be mailed a ballot. All voters must mark their ballot and return it by mail in the postage pre-paid envelope or deliver it, in person, to the Churchill County Clerk's Office.

**RETURN ENVELOPES MUST BE SIGNED BY THE VOTER IN ORDER FOR THE BALLOT TO BE COUNTED.**

The Clerk's Office will serve as the only vote center for the June 9, 2020, Primary Election. **Vote center activities are limited to same-day registration with provisional ballot voting, in-person mail-in ballot deliveries, and replacement ballot pick-ups. The vote center will be open during the following dates and times:**

Saturday, May 23	10:00 a.m. to 2:00 p.m.
Monday, May 25	Closed for Memorial Day
Tuesday, May 26 – Friday, May 29	8:00 a.m. to 6:00 p.m.
Saturday, May 30	10:00 a.m. to 2:00 p.m.
Monday, June 1 – Friday, June 5	8:00 a.m. to 6:00 p.m.
Tuesday, June 9	7:00 a.m. to 7:00 p.m.

**Churchill County Clerk's Office  
155 N. Taylor St., Ste. 110  
Fallon, NV 89406**

**Secure ballot drop boxes are located at the Clerk's Office and Recorder's Office entrances.**

**Questions: Please call (775) 423-6028 or email  
[elections@churchillcounty.org](mailto:elections@churchillcounty.org)**

## 2020 DEMOCRATIC PRIMARY SAMPLE BALLOT

<b>FEDERAL PARTISAN OFFICE</b>	<b>STATEWIDE NONPARTISAN OFFICE</b>
<b>UNITED STATES REPRESENTATIVE IN CONGRESS DISTRICT 2 Two (2) Year Term Vote for One (1)</b>	<b>SUPREME COURT JUSTICE SEAT D Six (6) Year Term Vote for One (1)</b>
Ackerman, Patricia	Fumo, Ozzie
Cohen, Ed	Herndon, Douglas
Hernandez, Reynaldo	Nelson, Erv
Koble, Clint	None of these candidates
Luetkehans, Ian	<b>STATE DISTRICT NONPARTISAN OFFICE</b>
Schiffman, Steve "Pragmatic"	<b>STATE BOARD OF EDUCATION DISTRICT 2 Four (4) Year Term Vote for One (1)</b>
Shepherd, Rick	Coombs, Katie
<b>COUNTY PARTISAN OFFICE</b>	<b>COUNTY NONPARTISAN OFFICE</b>
<b>COUNTY COMMISIONER DISTRICT 3 Four (4) Year Term Vote for One (1)</b>	<b>MOSQUITO, VECTOR &amp; NOXIOUS WEED ABATEMENT BOARD Four (4) Year Term Vote for no more than Two (2)</b>
Boone, Keith W.	Jonte, Marion
Kelly, Kelli	
<b>STATEWIDE NONPARTISAN OFFICE</b>	
<b>SUPREME COURT JUSTICE SEAT B Six (6) Year Term Vote for One (1)</b>	
Christensen, TS	
Pickering, Kristina	
Rodriguez, Esther C.	
None of these candidates	

## 2020 NONPARTISAN PRIMARY SAMPLE BALLOT

<b>STATEWIDE NONPARTISAN OFFICE</b>	
<b>SUPREME COURT JUSTICE SEAT B Six (6) Year Term Vote for One (1)</b>	<b>STATE DISTRICT NONPARTISAN OFFICE</b>
<b>STATE BOARD OF EDUCATION DISTRICT 2 Four (4) Year Term Vote for One (1)</b>	
Christensen, TS	Coombs, Katie
Pickering, Kristina	<b>COUNTY NONPARTISAN OFFICE</b>
Rodriguez, Esther C.	<b>MOSQUITO, VECTOR &amp; NOXIOUS WEED ABATEMENT BOARD Four (4) Year Term Vote for no more than Two (2)</b>
None of these candidates	Jonte, Marion
<b>SUPREME COURT JUSTICE SEAT D Six (6) Year Term Vote for One (1)</b>	
Fumo, Ozzie	
Herndon, Douglas	
Nelson, Erv	
None of these candidates	

## 2020 REPUBLICAN PRIMARY SAMPLE BALLOT

<b>FEDERAL PARTISAN OFFICE</b>	<b>STATEWIDE NONPARTISAN OFFICE</b>
<b>UNITED STATES REPRESENTATIVE IN CONGRESS DISTRICT 2 Two (2) Year Term Vote for One (1)</b>	<b>SUPREME COURT JUSTICE SEAT B Six (6) Year Term Vote for One (1)</b>
Amodei, Mark E.	Christensen, TS
Beck, Joel	Pickering, Kristina
Hurley, Jesse Douglas	Rodriguez, Esther C.
<b>STATE PARTISAN OFFICE</b>	<b>SUPREME COURT JUSTICE SEAT D Six (6) Year Term Vote for One (1)</b>
<b>STATE ASSEMBLYMAN DISTRICT 38 Two (2) Year Term Vote for One (1)</b>	Fumo, Ozzie
Titus, Robin L.	Herndon, Douglas
Ulrich, Jeff	Nelson, Erv
<b>COUNTY PARTISAN OFFICES</b>	<b>STATE DISTRICT NONPARTISAN OFFICE</b>
<b>COUNTY COMMISSIONER DISTRICT 1 Four (4) Year Term Vote for One (1)</b>	<b>STATE BOARD OF EDUCATION DISTRICT 2 Four (4) Year Term Vote for One (1)</b>
Heath, Justin	Coombs, Katie
Scharmman, Harry "Bus"	<b>COUNTY NONPARTISAN OFFICE</b>
<b>COUNTY COMMISSIONER DISTRICT 3 Four (4) Year Term Vote for One (1)</b>	<b>MOSQUITO, VECTOR &amp; NOXIOUS WEED ABATEMENT BOARD Four (4) Year Term Vote for no more than Two (2)</b>
Casey, Michael "Mick"	Jonte, Marion
Koenig, Gregory S.	

**Nevada conducts closed Primary Elections. Voters may only vote in a major party race if affiliated with that party.** Voters are encouraged to confirm that their voter registration information is up to date as soon as possible including mailing address and political party affiliation. Visit [www.RegisterToVoteNV.gov](http://www.RegisterToVoteNV.gov) to register to vote online or make updates to your existing voter record. You can also contact the Churchill County Clerk's Office at (775) 423-6028.

**May 12, 2020** is the last day to register to vote, update registration or change party affiliation by mail or by appearing in person at the Churchill County Clerk's offices.

**May 13 – May 21, 2020** – Online-only voter registration, voter registration changes, or party affiliation changes.

**May 22, 2020 – June 4, 2020** Voters may register, update registration or change party affiliation online but will have to appear in person at the Clerk's Office for a replacement ballot or, for new registrations, a provisional ballot. Voters must provide a valid Nevada Driver's License or Nevada Identification Card and proof of residency.

**May 23, 2020 – June 5, 2020 and June 9, 2020** Same-day in-person registration, registration updates, or party affiliation changes at the Churchill County Clerk's Office during vote center hours. Voters must provide a valid Nevada Driver's License or Nevada Identification Card and proof of residency.

What races will appear on my ballot? If you are not registered with the Republican or Democratic Party, you will receive a Nonpartisan ballot.

If you do not receive a ballot by May 15, or you need a replacement ballot, please contact the Clerk's Office at (775) 423-6028. All requests for replacement ballots will be processed and mailed by 5:00 p.m., June 2, 2020. After June 2, 2020, all replacement ballots must be picked up in person at the Clerk's Office.

# NOTES

Linda Rothery  
Churchill County Clerk/Treasurer  
155 N. Taylor Street, Suite 110  
Fallon, Nevada 89406



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