

# Churchill County Local Emergency Planning Committee (LEPC)

155 N. Taylor Street  
Fallon, Nevada 89406  
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## **\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

### **PLEASE POST**

**PLACE OF MEETING:** Fallon/Churchill Volunteer Fire Department (FCVFD)\*  
20.N. Carson St., Fallon, NV 89406

**DATE & TIME:** Tuesday, June 23, 2020 at 10:00 A.M.

**TYPE OF MEETING:** Regular Quarterly Meeting

\*Note – this meeting is being held at the FCVFD meeting room to allow the practice of social distancing.  
A conference call-in number is also available for those wishing to call in.

**Dial: 1-800-747-5150 Pass Code: 9823433#**

**PLEASE MUTE YOUR AUDIO UPON JOINING AND DO NOT PLACE A TELEPHONE CALL On HOLD.**

### **Notes:**

- a. *This meeting is subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). This meeting is open and public.*
- b. *Action will be taken on all agenda items, unless otherwise noted.*
- c. *The agenda is a tentative schedule. The Local Emergency Planning Committee may act upon agenda items in a different order than is stated in this notice, so as to effect the people's business in the most efficient manner possible.*
- d. *In the interest of time, the Local Emergency Planning Committee reserves the right to impose uniform time limits upon matters devoted to public comment.*
- e. *Any statement made by a member of the Local Emergency Planning Committee during the public meeting is absolutely privileged.*

### **Agenda:**

1. Call to Order.
2. Verification of the Posting of the Agenda.
3. Self-Introduction of Attendees.
4. Public Comments (on items not on the agenda).
5. Approve minutes from the LEPC meeting on February 21, 2019.
6. Discussion and Possible Action – update on COVID-19 response and future planning- *Mike Heidemann*
7. Discussion and Possible Action – update 2020 SERC OPTE Grant – *Mike Heidemann/Committee*
8. Consideration and Possible Action – update on status of 2019 PDM Grant and CEMRP update – *Mike Heidemann*
9. Discussion – future exercises/ earthquake drill - committee
10. General Discussion – other items pertinent to LEPC (no action items).
11. Public Comments (on items not on the agenda).

12. Adjournment.

**Affidavit of Posting**

State of Nevada )  
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County of Churchill )

I, Geof Stark, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on the 17<sup>th</sup> day of June 2020, between the hours of 3:00 PM and 6:00 PM, at the following locations in Churchill County, Nevada and websites:

1. Fallon-Churchill Volunteer Fire Department, 20 N. Carson St, Fallon, NV
2. Fallon City Hall, 55 W. Williams Avenue, Fallon, NV;
3. County Administration Building, 155 N. Taylor Street, Fallon, NV;
4. Road Department, 330 N. Broadway Street, Fallon, NV;
5. The Churchill County Website @ [www.churchillcounty.org/lepc](http://www.churchillcounty.org/lepc)
6. The State of Nevada Website @ <https://notice.nv.gov>

Geof Stark

Subscribed and Sworn to before me this 17<sup>th</sup> day of June, 2020.

  
Notary Public

**Endnotes:**

**Disclosures:**

- Churchill County is an equal opportunity provider and employer.

**Accommodations:**

- Churchill County will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact Mike Heidemann, Emergency Manager, in writing at 507 S. Maine St., Fallon, Nevada, 89406, or by calling (775) 423-4188.

**Procedures:**

- The schedule of regular meetings of the Local Emergency Planning Committee is provided for by Title 2, Chapter 2.52, of the Churchill County Code.
- The public meetings may be conducted according to rules of parliamentary procedure.
- Person providing public comment will be asked to state their name for the record
- The Local Emergency Planning Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.
- In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C., 20250-9410, or call (800) 795-3972 (voice) or (202) 720-6382 (TTD)