***NOTICE OF PUBLIC MEETING***

PLACE OF MEETING: Churchill County Administration Complex, Room 102
155 North Taylor, Fallon, Nevada

DATE: Thursday the 14th day of July 2022

TIME: 5:30 P.M.

TYPE OF MEETING: June 2022 Operation Report

Notes:

1. This meeting is subject to all provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, this meeting is open and public.

2. Action will be taken on all agenda items, unless otherwise noted.

3. The agenda is a tentative schedule. The Churchill County Mosquito, Vector and Noxious Weed Abatement District Board of Trustees may act upon the people's business in the most efficient manner possible.

4. In the interest of time, the Churchill County Mosquito, Vector, and Noxious Weed Abatement District Board of Trustees reserves the right to impose uniform time limits upon matters devoted to public comment.

5. Any statement made by a member of the Churchill County Mosquito, Vector, and Noxious Weed Abatement District Board of Trustee during the public meeting is absolutely privileged.

Agenda:

1. Call to Order.

2. Pledge of Allegiance.

3. Public Comment.

4. Review and Adoption of Agenda.

5. Discussion and Approval of Minutes from June 9th, 2022.

7. Correspondence.
   1. 6/16/2022 Catrina Schambra
   2. 6/17/2022 AMCA
   3. 6/23/2022 Katie Dinneen
   4. 6/27/2022 Alexandra Rosa

8. Appointments.

   1. Discussion and update regarding the building dedication plaque.

    1. Discussion and possible action to allow Management to place a $1000 deposit with any dealership for a new or used pickup truck for District use to hold until formal Board approval.


   June 2022 Expenditures

15. Public Comment.


   I, Nancy Upham, on behalf of the Churchill County Mosquito, Vector and Noxious Weed Abatement District Board of Trustees, do hereby certify that I posted, or caused to be posted, a copy of this notice of public meeting, at approximately 9 AM on the 8th day of July 2022, at the following location:

   ![Signature]

   1. District Office  7400 Reno Highway, Fallon, Nevada
   2. Churchill County Law Enforcement Facility, 73 N. Maine St. Fallon, Nevada
   3. Churchill County Administrative Office Complex, 155 N. Taylor St. Fallon, Nevada
Disclosures:
* Churchill County Mosquito, Vector, and Noxious Weed Abatement District is an equal opportunity provider and employer.
* Any witness who is testifying before a public body is absolutely privileged to publish defamatory matter as a part of the public meeting, except that it is unlawful to misrepresent any fact when testifying.
* The contact person for the information is District Manager, Nancy Upham at (775) 423-2828.

Accommodations:
Churchill County Mosquito, Vector, and Noxious Weed Abatement District will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Mosquito, Vector, and Noxious Weed Abatement District Board of Trustees in writing at 7400 Reno Highway, Fallon, Nevada 89406, or by calling (775) 423-2828.

Procedures:
* The public meeting may be conducted according to rules of parliamentary procedure.
* Matters set upon the "consent agenda" may be discussed and considered as part of new business as necessary.
* Persons providing public comment will be asked to state their name for the record.
* Persons providing testimony during a public hearing will be sworn as witnesses.
* The Churchill County Mosquito, Vector, and Noxious Weed Abatement District Board of Trustees reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.
* Appointments need to be made to the District Manager at least four (4) working days before the meeting date.
* If desired, the public is allowed to speak with a three-minutes maximum after each action item.
* Items on the agenda may be taken out of order.
* The public body may combine two or more agenda items for consideration.
* The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Public Records:
* An audio tape recording of this meeting will be made and preserved for period of one (1) year.
* Copies of supporting materials provided to the Churchill County Mosquito, Vector, and Noxious Weed Abatement District Board of Trustees are available upon request.